

**APPLICATION FOR SOLID WASTE FACILITY PERMIT AND WASTE DISCHARGE REQUIREMENTS**

CALRECYCLE E-1-77 (Rev. 11-15)

NOTE: This form has been developed for multiple uses. It is the transmittal sheet for documents required to be submitted to the appropriate agency. Please refer to the attached instructions for definitions of terms and for completing this application form in a complete and correct manner.

<b>FOR OFFICIAL USE ONLY</b>			
SWIS/WDID/Global ID NUMBER: <b>19-AR-1227</b>	FILING FEE:	RECEIPT NUMBER:	DATE RECEIVED: <b>September 23, 2023</b>
DATE ACCEPTED: <b>October 23, 2023</b>	DATE REJECTED:	ACCEPTANCE DATE OF INCOMPLETE APPLICATION:	DATE DUE:

**Part 1. GENERAL INFORMATION**

A. ENFORCEMENT AGENCY:	B. COUNTY:
C. TYPE OF APPLICATION (Check one box only):	

- 1. NEW SWFP and/or WDRS
- 2. CHANGE TO SWFP and/or WDRS
  - REVISION
  - MODIFICATION
  - OTHER (As authorized by law)
- 3. WAIVER
- 4. PERMIT REVIEW
- 5. AMENDMENT OF APPLICATION
- 6. RFI/ROWD/JTD AMENDMENTS

**Part 2. FACILITY DESCRIPTION**

**A. NAME OF FACILITY:**  
Sun Valley Paper Stock MRF and Transfer Station

**B. LOCATION OF FACILITY:**  
 1. PHYSICAL ADDRESS OR LOCATION AND ZIP CODE:  
8701 San Fernando Road, Sun Valley, CA 91352  
 2. LATITUDE AND LONGITUDE:  
Lat: 34 degrees 13 min 38.651 sec N Long: 118 degrees 22 min 52.205 sec W  
 3. LEGAL DESCRIPTION OF PERMITTED BOUNDARY BY SECTION, TOWNSHIP, RANGE, BASE, AND MERIDIAN, IF SURVEYED:  
Tract: LOS ANGELES LAND AND WATER CO'S SUBDIVISION OF A PART OF MACLAY RANCHO, Block: 20, Lot: PT 8, FR B

**C. TYPE OF ACTIVITY: (Check applicable boxes):**

- 1. DISPOSAL  
a. TYPE: \_\_\_\_\_
- 2. COMPOSTABLE MATERIALS HANDLING  
a. TYPE: \_\_\_\_\_
- 3. TRANSFORMATION
- 4. TRANSFER/PROCESSING  
a. TYPE: \_\_\_\_\_
- 5. C&D/INERT DEBRIS PROCESSING
- 6. IN-VESSEL DIGESTION
- 7. OTHER (describe): \_\_\_\_\_

**D. IDENTIFICATION OF FACILITY IN CIWMP [CONFORMANCE FINDING]:**

1. FACILITY IS IDENTIFIED IN (Check one):

<input type="checkbox"/> SITING ELEMENT	DATE OF DOCUMENT	_____	PAGE # _____
<input checked="" type="checkbox"/> NONDISPOSAL FACILITY ELEMENT	DATE OF DOCUMENT	09/02/2003 NDFE Amendment	PAGE # Table 1.2

**E. TYPE OF PERMITTED WASTES TO BE RECEIVED: (Check applicable boxes):**

- 1. AGRICULTURAL
- 2. ASBESTOS Friable Non-friable
- 3. ASH
- 4. AUTO SHREDDER
- 5. COMPOSTABLE MATERIAL (describe): \_\_\_\_\_
- 6. CONSTRUCTION/DEMOLITION
- 7. CONTAMINATED SOILS
- 8. DEAD ANIMALS
- 9. INDUSTRIAL
- 10. INERT
- 11. LIQUIDS
- 12. MUNICIPAL SOLID WASTE (MSW)
- 13. SEWAGE SLUDGE
- 14. WASTE TIRES
- 15. OTHER (describe): Source Separated fibers, metals, glass & Plastic

**Part 3. FACILITY INFORMATION**

**A. FACILITY INFORMATION:**

**1. INFORMATION APPLICABLE TO ALL EXISTING FACILITIES:**

a. MAXIMUM DAILY TONNAGE OR CUBIC YARDS 750 TPD

b. AS-DESIGNED DAILY TONNAGE or CUBIC YARDS 1250 TPD

c. FACILITY SIZE (acres) 4.13 Acres

d. MAXIMUM TRAFFIC VOLUME PER DAY (vpd) 293

e. DAYS AND HOURS OF OPERATION 24Hours 7 days a week  
Public Tippings: 5AM - 100PM

**2. PROPOSED CHANGE(S) OR INFORMATION APPLICABLE TO NEW SWFP AND/OR WDRs**

a. MAXIMUM DAILY TONNAGE OR CUBIC YARDS \_\_\_\_\_

b. AS-DESIGNED DAILY TONNAGE or CUBIC YARDS \_\_\_\_\_

c. FACILITY SIZE (acres) \_\_\_\_\_

d. MAXIMUM TRAFFIC VOLUME PER DAY (vpd) \_\_\_\_\_

e. DAYS AND HOURS OF OPERATION \_\_\_\_\_

f. OTHER \_\_\_\_\_

**3. ADDITIONAL INFO. REQUIRED FOR COMPOSTABLE MATERIALS HANDLING FACILITIES ONLY:**

a. TOTAL SITE CAPACITY (cu yds) \_\_\_\_\_

**4. ADDITIONAL INFORMATION REQUIRED FOR LANDFILLS ONLY:**

a. AVERAGE DAILY TONNAGE (TPD) \_\_\_\_\_

b. SITE CAPACITY CURRENTLY PERMITTED (Airspace) (cu yds) \_\_\_\_\_

c. SITE CAPACITY PROPOSED (Airspace) (cu yds) \_\_\_\_\_

d. SITE CAPACITY USED TO DATE (Airspace) (cu yds) \_\_\_\_\_

e. SITE CAPACITY REMAINING (Airspace) (cu yds) \_\_\_\_\_

f. DATE OF CAPACITY INFORMATION (Date) (See instructions): \_\_\_\_\_

g. LAST PHYSICAL SITE SURVEY (Date) \_\_\_\_\_

h. ESTIMATED CLOSURE DATE (month and year) \_\_\_\_\_

i. DISPOSAL FOOTPRINT (acres) \_\_\_\_\_

j. SITE CAPACITY PLANNED (cu yds) \_\_\_\_\_

k. 1. (i) IN-PLACE WASTE DENSITY (lbs of waste per cu yd of waste) AND  
(ii) WASTE-TO-COVER RATIO (Estimated) (v:v) \_\_\_\_\_  
OR  
2. AIRSPACE UTILIZATION FACTOR (tons of waste per cu yd of landfill airspace) \_\_\_\_\_

**Part 4. SOURCE OF WATER SUPPLY (Check applicable boxes)**

A. MUNICIPAL OR UTILITY SERVICE: LADWP

B. INDIVIDUAL (wells): \_\_\_\_\_

C. SURFACE SUPPLY:

1. NAME OF STREAM, LAKE, ETC. : \_\_\_\_\_

2. TYPE OF WATER RIGHTS:

RIPARIAN

APPROPRIATION

3. STATE PERMIT OR LICENSE NUMBER , IF APPLICABLE: \_\_\_\_\_

D. OTHER: \_\_\_\_\_

**Part 5. COMPLIANCE WITH CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) (Check applicable boxes)**

A. CHECK BOX(ES) IF ENVIRONMENTAL DOCUMENT WAS OR WILL BE PREPARED FOR THIS PROJECT:

1. ENVIRONMENTAL DOCUMENT WAS PREPARED:

ENVIRONMENTAL IMPACT REPORT (EIR) SCH# \_\_\_\_\_

NEGATIVE DECLARATION (ND)/MITIGATED NEGATIVE DECLARATION (MND) SCH# 2004091003 \_\_\_\_\_

ADDENDUM TO (Identify environmental document) \_\_\_\_\_ SCH# \_\_\_\_\_

2. ENVIRONMENTAL DOCUMENT WILL BE PREPARED (Enter lead agency if known): \_\_\_\_\_

B. IF ENVIRONMENTAL DOCUMENT(S) WAS NOT PREPARED, PLEASE PROVIDE THE FOLLOWING INFORMATION:

CATEGORICAL/STATUTORY EXEMPTION (CE/SE) EXEMPTION TYPE \_\_\_\_\_ GUIDELINE # \_\_\_\_\_

**Part 6. LIST OF ATTACHMENTS (Fill in the date for each document checked)**

A. REQUIRED WITH ALL APPLICATION SUBMITTALS:

<input type="checkbox"/> RFI/JTD _____	<input type="checkbox"/> ENVIRONMENTAL DOCUMENT(S):
<input type="checkbox"/> LOCATION MAP _____	<input type="checkbox"/> EIR _____
<input type="checkbox"/> MITIGATION MONITORING & REPORTING PROGRAM _____	<input type="checkbox"/> MND/ND _____
<input type="checkbox"/> LIST OF PUBLIC HEARINGS AND OTHER MEETINGS OPEN TO THE PUBLIC _____	<input type="checkbox"/> EXEMPTION _____
	<input type="checkbox"/> ADDENDUM _____

B. ADDITIONAL REQUIRED DOCUMENTS FOR DISPOSAL FACILITIES ONLY:

<input type="checkbox"/> OPERATING LIABILITY FINANCIAL MECHANISM _____	<input type="checkbox"/> FINANCIAL RESPONSIBILITY DOCUMENTATION _____
<input type="checkbox"/> CLOSURE/POST CLOSURE MAINTENANCE PLAN _____	<input type="checkbox"/> KNOWN OR REASONABLY FORSEEABLE CORRECTIVE ACTION COST ESTIMATES _____
<input type="checkbox"/> PRELIMINARY _____	<input type="checkbox"/> LANDFILL CAPACITY SURVEY RESULTS (see Instructi _____
<input type="checkbox"/> FINAL _____	

C. IF APPLICABLE:

<input type="checkbox"/> REPORT OF WASTE DISCHARGE _____	<input type="checkbox"/> DEPT. OF TOXIC SUBSTANCES CONTROL OR CERTIFIED UNIFIED PROGRAM AGENCY PERMIT _____
<input type="checkbox"/> STORMWATER PERMIT APPLICATION _____	<input type="checkbox"/> SWAT (Air and water) _____
<input type="checkbox"/> NPDES PERMIT APPLICATION _____	<input type="checkbox"/> WETLANDS PERMITS _____
<input checked="" type="checkbox"/> OTHER AOMP _____	<input type="checkbox"/> VERIFICATION OF FIRE DISTRICT COMPLIANCE _____

**Part 7. OWNER INFORMATION (For disposal site, if operator is different from land owner, attach lease or other agreement)**

TYPE OF BUSINESS:

SOLE PROPRIETORSHIP  PARTNERSHIP  CORPORATION  GOVERNMENT AGENCY

OWNER(S) OF LAND

(Name):  
Young Properties SV-EP, LLC

SSN OR TAX ID #

Federal Tax ID 85-2303561

ADDRESS, CITY, STATE, ZIP

14620 Joanbridge Street, Baldwin Park, CA 91706

TELEPHONE #:

(626) 962-4047

FAX #:

(626) 962-2338

E-MAIL ADDRESS:

jypaper@aol.com

CONTACT PERSON (Print Name):

Jason Young

**Part 8. OPERATOR INFORMATION** (For disposal site, if operator is different from land owner, attach lease or other agreement)

TYPE OF BUSINESS:

SOLE PROPRIETORSHIP

PARTNERSHIP

CORPORATION

GOVERNMENT AGENCY

FACILITY OPERATOR(S)

(Name):

Sun Valley Paper Stock, Inc.

ADDRESS, CITY, STATE, ZIP

8701 San Fernando Road, Sun Valley, CA 91352

SSN OR TAX ID #:

Federal ID 95-4019159, Cal Cap.# D-1361340

TELEPHONE #:

(818) 767-8884

FAX #:

(818) 767-1323

E-MAIL ADDRESS:

mhemandez@sunvalleypaper.com

CONTACT PERSON (Print Name):

Mike Hernandez

ADDRESS WHERE LEGAL NOTICE MAY BE SERVED:

8701 San Fernando Road, Sun Valley, CA 91352

**Part 9. SIGNATURE BLOCK**

**Owner:** Young Properties SV-EP, LLC

I certify under penalty of perjury that the information I provided for this application and for any attachments is true and accurate to the best of my knowledge and belief. I am aware that the operator intends to operate a solid waste facility at the site specified above pursuant to this application and understand that I may be responsible for the site should the operator fail to meet applicable requirements.

SIGNATURE (LAND OWNER OR AGENT):

PRINTED NAME:

Jason A Young

TITLE: Member/Manager

DATE: 09/22/2023

**Lessee:** Sun Valley Paper Stock, Inc.

I certify under penalty of perjury that the information I provided for this application and for any attachments is true and accurate to the best of my knowledge and belief. I am aware that the operator intends to operate a solid waste facility at the site specified above pursuant to this application.

SIGNATURE (LESSEE):

PRINTED NAME:

Don Rogers

TITLE: Secretary

DATE: 09/22/2023

**Operator:** Sun Valley Paper Stock, Inc.

I certify under penalty of perjury that the information contained in this application and all attachments are true and accurate to the best of my knowledge and belief.

SIGNATURE (FACILITY OPERATOR OR AGENT):

PRINTED NAME:

Don Rogers

TITLE: Secretary

DATE: 09/22/2023

**Part 10. OTHER** (Attach additional sheets to explain any responses that need clarification).