

Address



Permit #:
Plan Check #: PC Number
Event Code:

Permit Number

Printed: Date

Bldg-New GREEN - NONE
1 or 2 Family Dwelling
Regular Plan Check
Plan Check
City of Los Angeles - Department of Building and Safety
APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY
Issued on:Date
Last Status: Issued
Status Date: Date

Table with 7 columns: L TRACT, BLOCK, LOT(s), ARB, COUNTY MAP REF #, PARCEL ID # (PIN #), 2 ASSESSOR PARCEL #. Row 1: TR xxxxx, xxx, M B xxxx, xxx, 0000-000-000

3. PARCEL INFORMATION
LADBS Branch Office - LA
Council District - 9
Certified Neighborhood Council - Voices
Census Tract - 2372.01
District Map - 105B197
Energy Zone - 8
Thomas Brothers Map Grid - 673-J6
Thomas Brothers Map Grid - 674-A6
Area Planning Commission - South Los Angeles
Earthquake-Induced Liquefaction Area - Yes
Community Plan Area - South Los Angeles
Near Source Zone Distance - 3.7

ZONES(S): RAS3-RIO

4. DOCUMENTS
ZI - ZI-2358 RIVER IMPROVEMENT OVE SPA - SOUTH LOS ANGELES ALCOHOL S CPC - CPC-1983-506 CPC - CPC-2022-5432-ZC-CPIOA
ZI - ZI-2374 State Enterprise Zone: Los Angel ORD - ORD-162128 CPC - CPC-1983-506-SP CDBG - SEZ-LOS ANGELES STATE ENTE
ZI - ZI-2452 Transit Priority Area in the Cit ORD - ORD-171681 CPC - CPC-1990-346-CA
ZI - ZI-2512 Housing Element Inventory of SitORD - ORD-171682 CPC - CPC-2008-1552-CPU

5. CHECKLIST ITEMS
Special Inspect - Anchor Bolts Fabricator Req'd - Glued-Laminated Timber Storm Water - LID Project
Special Inspect - Structural Observation Permit Flag - All-Electric Building Permit Flag - Rec and Parks Fee Memo Req'd
Special Inspect - Structural Wood (periodic) Pilot - Electronic Plan Std. Work Descr - Seismic Gas Shut Off Valve

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION
Owner(s):
Owner Address LOS ANGELES CA 90000
Tenant:
Applicant: (Relationship: Agent)
John Doe - 111 Main Street Los Angeles, CA 90000 000-000-0000

7. EXISTING USE PROPOSED USE
(02) Duplex
(07) Garage - Private

8. DESCRIPTION OF WORK
New 3-story Duplex w./ att. 2-car garage

9. # Bldgs on Site & Use:

For inspection requests, call toll-free (888) LA4BUILD (524-2845), or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

10. APPLICATION PROCESSING INFORMATION
BLDG. PC By: PC Engineer DAS PC By:
OK for Cashier: Staff Coord. OK:
Signature: Date:

For Cashier's Use Only W/O #: 00000

11. PROJECT VALUATION & FEE INFORMATION
Permit Valuation: \$450,000 PC Valuation:
FINAL TOTAL Bldg-New 27,750.72 Planning Surcharge Misc Fee 10.00
Permit Fee Subtotal Bldg-New 2,167.00 Planning Gen Plan Maint Surcharge 154.72
Energy Surcharge School District Residential Level 1 18,283.43
Electrical 563.42 Dwelling Unit Construction Tax 400.00
HVAC 281.71 Residential Development Tax 600.00
Plumbing 563.42 CA Bldg Std Commission Surcharge 18.00
Plan Check Subtotal Bldg-New 0.00 Green Building
Off-hour Plan Check 0.00 Permit Issuing Fee 0.00
Plan Maintenance 43.34 Linkage Fee 4,143.60
E.Q. Instrumentation 58.50
D.S.C. Surcharge 110.32
Sys. Surcharge 220.64
Planning Surcharge 132.62
Sewer Cap ID: Total Bond(s) Due:

Payment Date: 00/00/00
Receipt No: 0000
Amount: \$27,750.72
Method: ECHECK

00000

12. ATTACHMENTS
Plot Plan

**13. STRUCTURE INVENTORY**

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

**Permit Number**

(P) Floor Area (ZC): +3856 Sqft / 3856 Sqft  
 (P) Height (ZC): +34 Feet / 34Feet (P)  
 (P) Length: +48.3 Feet / 48.3 Feet  
 (P) Stories: +3 Stories / 3 Stories  
 (P) Width: +39.4 Feet / 39.4 Feet  
 (P) Dwelling Unit: +2 Units / 2 Units  
 (P) NFPA-13D Fire Sprinklers Thru-out  
 (P) Wood (Plywood, OSB, etc.) Shearwall  
 (P) R3 Occ. Group: +3856 Sqft / 3856 Sqft  
 (P) U Occ. Group: +685 Sqft / 685 Sqft

(P) Parking Req'd for Bldg (Auto+Bicycle): +4 Stalls / 4 Sta  
 (P) Provided Compact for Bldg: +2 Stalls / 2 Stalls  
 (P) Provided Standard for Bldg: +2 Stalls / 2 Stalls  
 (P) Type V-B Construction  
 (P) Floor Construction - Concrete Slab on Grade  
 (P) Foundation - Continuous Footing  
 (P) Foundation - Spread (Pad) Footing  
 (P) Roof Construction - Wood Frame/Sheathing  
 (P) Wall Construction - Wood Stud

**14. APPLICATION COMMENTS:**

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

**15. BUILDING RELOCATED FROM:****16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(C) Contractor  
 (A) Architect

Address  
 Address

B

XXXXXX  
 XXXXXX

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: \_\_\_\_\_ License No.: \_\_\_\_\_ Contractor: \_\_\_\_\_

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:
- I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at [www.aqmd.gov](http://www.aqmd.gov). Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or [www.dhs.ca.gov/childlead](http://www.dhs.ca.gov/childlead).

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): \_\_\_\_\_ Lender's Address: \_\_\_\_\_

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: \_\_\_\_\_

Contractor  Authorized Agent

Address

Permit Application # :

Permit Number

Bldg-New  
1 or 2 Family Dwelling  
Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: PC Number

Initiating Office: Office

Printed on: Date

### PLOT PLAN ATTACHMENT

