

# PROJECT

# Project Name

Enter address here

## OWNER

Owner's Name  
Owner's Street Address



## SYMBOL LEGEND

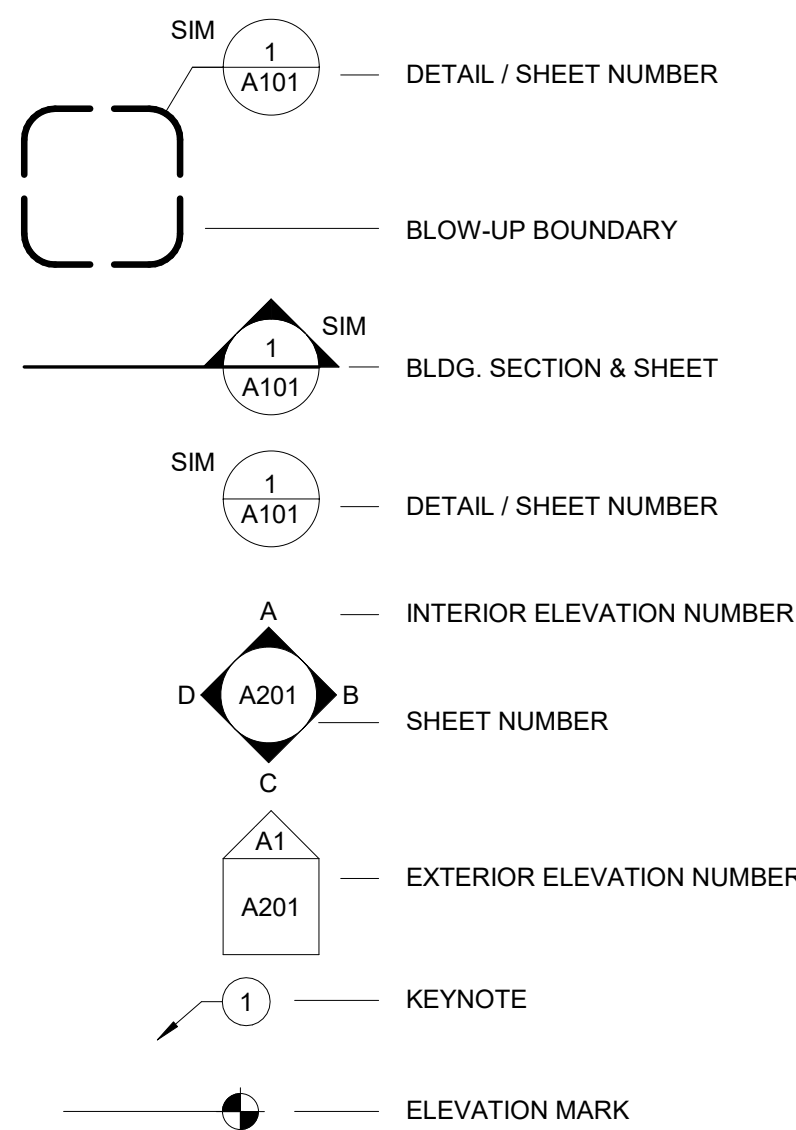
## PROJECT TEAM

## ZONING & BUILDING SUMMARY

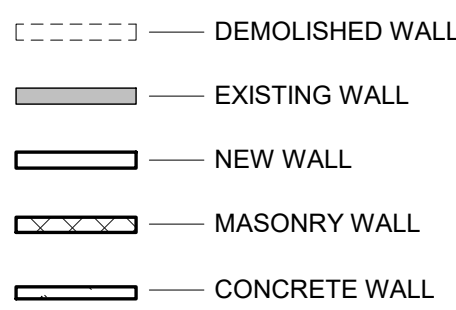
## PROJECT DESCRIPTION

## DRAWING INDEX

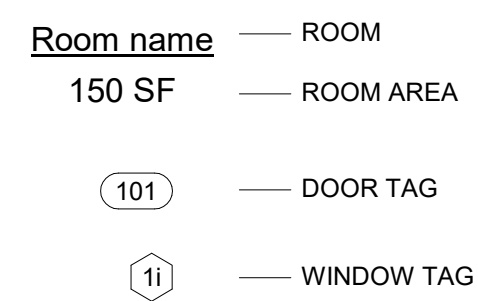
### REFERENCES



### WALL TYPES



### IDENTIFICATION TAGS



### VICINITY MAP



**SITE**

### ARCHITECT

NAME OF ARCHITECT  
Architect Address  
Phone Number:  
Email:

CONTACT: NAME OF CONTACT

### STRUCTURAL ENGINEER

NAME OF ENGINEER  
Engineer Address:  
Phone Number:  
Email:

CONTACT: NAME OF CONTACT

ASSESSOR (APN)	000000000
TRACT	TR 0000
MAP REFERENCE	M B 00-00/00
BLOCK	0
LOT	0
MAP SHEET	000-00000 & 0000000
ZONING	R4-1VL
ZONING INFO	(Z) ZI-2358 RIVER IMPROVEMENT OVERLAY DISTRICT
OCCUPANCY	R-2
LOT AREA (ZIMAS)	14,765.19 SF
ABUTTING ALLEY	1/2 ALLEY AREA: 866.7 SF (86'-8" X 10' = 866.7 SF)
LOT AREA W/ ABUTTING 1/2 ALLEY	14,765.19 + 866.7 = 15,631.86
FLOOD ZONE	OUTSIDE FLOOD ZONE
METHANE HAZARD SITE	NO
SPECIAL GRADING AREA (BOE)	NO
CONSTRUCTION TYPE	TYPE V-A FULLY SPRINKLERED

<b>BUILDABLE AREA/ FLOOR AREA RATIO</b>	
BUILDABLE AREA	11,528.18 SF
FAR (BY RIGHT)	3.0
FLOOR AREA (BY RIGHT)	34,584.54 SF (BUILDABLE AREA X FAR = 11,528.18 SF X 3.0)
FLOOR AREA PROPOSED	24,101 SF (REFER TO A1.01 FOR FLOOR AREA CALCULATIONS)
FAR PROPOSED	2.09 (24,101 SF / 11,528.18 SF = 2.09)

<b>BUILDING DENSITY (PER LAMC SECTION 12.11.C4)</b>	
LOT AREA (ZIMAS)	14,765.19 SF
ABUTTING ALLEY	1/2 ALLEY AREA: 866.7 SF (86'-8" X 10' = 866.7 SF)
LOT AREA W/1/2 ALLEY	14,765.19 + 866.7 = 15,631.86
DENSITY RATIO	1/400 SF
ALLOWABLE UNITS (LOT AREA)	15,631.86 SQ FT / 400 SQ FT = 39.1 = 39 UNITS
PROPOSED UNITS	18 UNITS < 39 UNITS

<b>SETBACKS FOR 3 STORIES (PER LAMC SECTION 12.11.C)</b>		
	REQUIRED	PROPOSED
FRONT YARD	15'-0"	15'-0"
REAR YARD	15'-0"	15'-0"
SIDE YARD	6'-0"	(5'-0" + 10'-0" ALLEY = 15'-0") 6'-0" (5'-0" + 1 FT/STORY ABOVE 2ND)

<b>ALLOWABLE BUILDING HEIGHT &amp; STORIES (PER LAMC 12.21.1)</b>		
	ALLOWED	PROPOSED
BUILDING HEIGHT	45'-0"	37'-7"
STORIES	3 STORIES	3 STORIES
<b>UNIT COUNT</b>		
1 BEDROOM (1-BR)	18 UNITS TOTAL	

<b>PARKING REQUIREMENTS (COMBINATION OF USES 12.21.A)</b>				
REQUIRED VEHICULAR PARKING (BY RIGHT PER LAMC)				
UNIT TYPE	# OF UNITS	# OF H.R.	PARKING RATIO	PARKING STALLS
1-BR	18	3	1.5 STALL/UNIT	27 STALLS REQUIRED
RETAIL	1,684 SF	4 STALL/1000SF (1684/250=6.7)		7 STALLS REQUIRED
				<b>34 STALLS REQUIRED PER LAMC*</b>
				<b>0 CAR STALLS REQUIRED</b>
* <b>(AB 2097 NEAR 1/2 MILE OF TRANSIT STOP):</b>				
PROPOSED PARKING	(1 H/C + 9 standard + 10 compact) =			<b>20 STALLS PROVIDED*</b>
H/C PARKING STALLS:	1 STALL REQUIRED			<b>1 STALL PROVIDED</b>

<b>BICYCLE PARKING SUMMARY (BY RIGHT PER LAMC)</b>		
BICYCLE CLASSIFICATION / RATIO	SPACES REQUIRED	SPACES PROVIDED
LONG-TERM	18 SPACES	18 SPACES
1 SPACE/UNIT FOR 1-25 DU		
LONG TERM (RETAIL SPACE:1,638SF)	2 SPACES	6 SPACES
1 SPACE/ 2,000FT (MIN 2)		<b>24 LONG-TERM SPACES</b>
SHORT-TERM	2 SPACES	2 SPACES
1 SPACE/10 UNITS FOR 1-25 DU (18DU/10 = 1.8)		
RETAIL TERM (RETAIL SPACE:1,638SF)	2 SPACES	2 SPACES
1 SPACE/ 2,000FT (MIN 2)		<b>4 SHORT-TERM SPACES</b>

<b>OPEN SPACE AREA CALCULATION (PER LAMC 12.21.G)</b>				
<3 HABITABLE ROOMS 100 SF / UNIT (STUDIO & 1-BR UNITS)				
UNIT TYPE	# OF UNITS	# OF H.R.	SPACE REQUIRED	SPACE PROVIDED
1-BR	18	2	1,800 SF	2,573 SF

<b>TREE PLANTING CALCULATION (PER LAMC 12.21.G)</b>				
(1) TREE FOR EVERY (4) DWELLING UNITS				
18 DWELLING UNITS / 4 = 4.5 = 5 TREES REQUIRED			5 TREES PROVIDED	

PROJECT DESCRIPTION	NEW CONSTRUCTION, 3-STORY MIXED USE PROJECT, W/ RETAIL SPACE & 18 MARKET RATE UNITS
OCCUPANCY	100% BY-RIGHT R-2-B
FIRE SPRINKLER	FULLY SPRINKLERED IN ACCORDANCE WITH NFPA 13
FIRE ALARM	MANUAL FIRE ALARM
PROJECT FUNDING	THIS PROJECT IS 100% PRIVATELY FUNDED.

## UNDER SEPARATE PERMIT

- ELECTRICAL WORK
- MECHANICAL WORK
- PLUMBING WORK
- FIRE SPRINKLER (SPRINKLER SYSTEM TO BE APPROVED BY CITY PLUMBING DIVISION PRIOR TO INSTALLATION)

## APPLICABLE CODES

- ALL CONSTRUCTION SHALL ADHERE TO THE LATEST EDITION OF CODES ADOPTED BY LOCAL GOVERNMENT AGENCIES. THESE SHALL INCLUDE:
- 2023 LOS ANGELES BUILDING CODE (LABC)
  - 2023 LOS ANGELES MUNICIPAL CODE (LAMC)
  - 2023 LOS ANGELES GREEN BUILDING CODE (LAGBC)
  - 2023 LOS ANGELES FIRE CODE (LAPC)
  - 2023 LOS ANGELES PLUMBING CODE (LAPC)
  - 2023 LOS ANGELES MECHANICAL CODE (LAMC)
  - 2023 LOS ANGELES ELECTRICAL CODE (LAEC)

## GENERAL NOTES

- IN THE EVENT DISCREPANCIES OCCUR IN THE DRAWINGS CONTACT THE ARCHITECT FOR RESOLUTION.
- THESE PLANS ARE FOR GENERAL CONSTRUCTION PURPOSES ONLY. THEY ARE NOT EXHAUSTIVELY DETAILED OR FULLY SPECIFIED. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO SELECT, VERIFY, RESOLVE, AND INSTALL ALL EQUIPMENT.
- WHERE DISCREPANCIES OCCUR BETWEEN SOILS REPORT, CIVIL, LANDSCAPE OR STRUCTURAL DRAWINGS AND ARCHITECTURAL DRAWINGS, CONSULT ARCHITECT.
- STRUCTURAL OBSERVATION SHALL BE REQUIRED BY THE ENGINEER FOR STRUCTURAL CONFORMANCE TO THE APPROVED PLANS.
- DIMENSIONS TAKE PRECEDENCE OVER SCALE.
- PRIOR TO THE CONTRACTOR REQUESTING A FOUNDATION INSPECTION, THE SOILS ENGINEER SHALL ADVISE THE BUILDING OFFICIAL IN WRITING THAT:
  - THE BUILDING EXCAVATION AND BUILDING PAD WILL BE PREPARED IN ACCORDANCE WITH THE SOILS REPORT.
  - THE FOUNDATION, FRAMING, AND GRADING COMPLY WITH THE SOILS REPORT AND APPROVED PLANS.
  - THE DRAINAGE SYSTEM IS IN ACCORDANCE WITH THE SOILS REPORT.
- A CERTIFIED WATER PROOFING CONTRACTOR SHALL INSPECT THE WATERPROOFING AND SUBMIT A CERTIFICATION THAT WATER PROOFING COMPLIES WITH APPROVED PLANS.
- DWELLING IS TO BE PROVIDED WITH COMFORT HEATING FACILITIES CAPABLE OF MAINTAINING 68 DEG.F AT 3 FT. ABOVE THE FLOOR CBC 1204.1.
- THE ARCHITECT WILL HAVE LIMITED OBSERVATION DURING THE CONSTRUCTION OF THE PROJECT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE QUALITY CONTROL AND CONSTRUCTION STANDARDS FOR THIS PROJECT UNLESS OTHERWISE NOTED (U.O.N.). ALL LOCAL FIRE ORDINANCES AND MUNICIPAL CODES SHALL BE APPLIED.
- FINISH GRADES SHALL PROVIDE DRAINAGE AWAY FROM RESIDENCE. ALL ROOF DRAINAGE SHALL BE PIPED TO APPROVED DRAINAGE OUTLET.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EMPLOY THE SOILS ENGINEER TO TEST THE RELATIVE SOIL DENSITY OF THE SITE AND VERIFY IN WRITING THAT THE RELATIVE SOIL DENSITY MEETS OR EXCEEDS THE REQUIREMENTS SPECIFIED IN THE SOILS REPORT. IF THE RELATIVE SOIL DENSITY DOES NOT MEET THE SPECIFICATIONS STATED IN THE SOILS REPORT, THE CONTRACTOR SHALL FOLLOW THE SOILS ENGINEER'S RECOMMENDATIONS FOR RECOMPACTION.
- NOISE LIMITS:** CONSTRUCTION WORK WITHIN 300 FT OF A RESIDENTIAL PROPERTY IS LIMITED TO THE HOURS OF SEVEN A.M. TO SEVEN P.M. MONDAY THROUGH FRIDAY, AND EIGHT A.M. TO SIX P.M. ON SATURDAY. NO WORK SHALL BE PERFORMED ON THE FOLLOWING PUBLIC HOLIDAYS: NEW YEAR'S DAY, INDEPENDENCE DAY, THANKSGIVING, CHRISTMAS, MEMORIAL DAY, AND LABOR DAY.

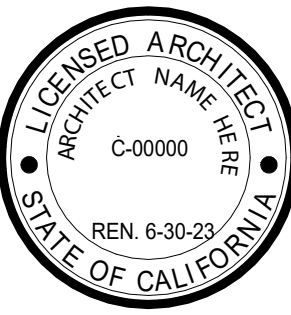
A1.00	COVER SHEET
A1.01	GENERAL INFO
A2.00	SITE PLAN
A2.01	FIRST LEVEL PLAN
A2.02	SECOND LEVEL PLAN
A2.03	THIRD LEVEL PLAN
A2.04	ROOF PLAN
A3.00	ELEVATIONS
A3.01	ELEVATIONS
A4.00	SECTIONS
A5.00	WALL TYPES & DETAILS
A8.00	SCHEDULES
A9.00	SCHEDULES
Grand total: 13	

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## Architect of Record

Los Angeles, CA 90015  
Cell: 213-xxx-xxxx  
Email: xxx@com

Project Name  
Project address  
Project address



Owner's Name  
Owner's Street Address  
City, CA 90015

COVER SHEET

## CONSTRUCTION DOCUMENTS

PROJECT NUMBER	Project Number	
No.	Date	Submission
-	-	-

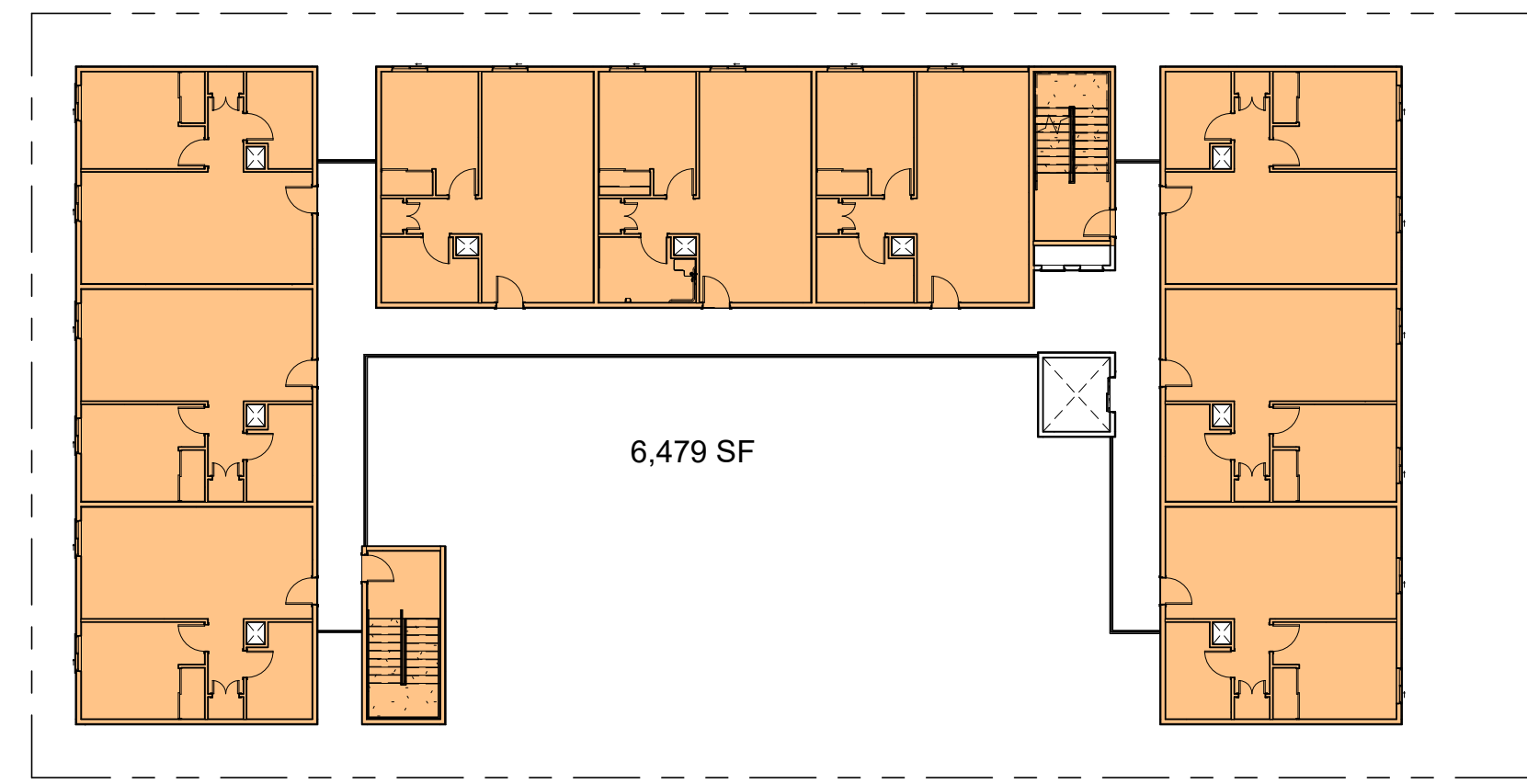
Date	Issue Date
Drawn by	XX
Checked by	XX

**A1.00**

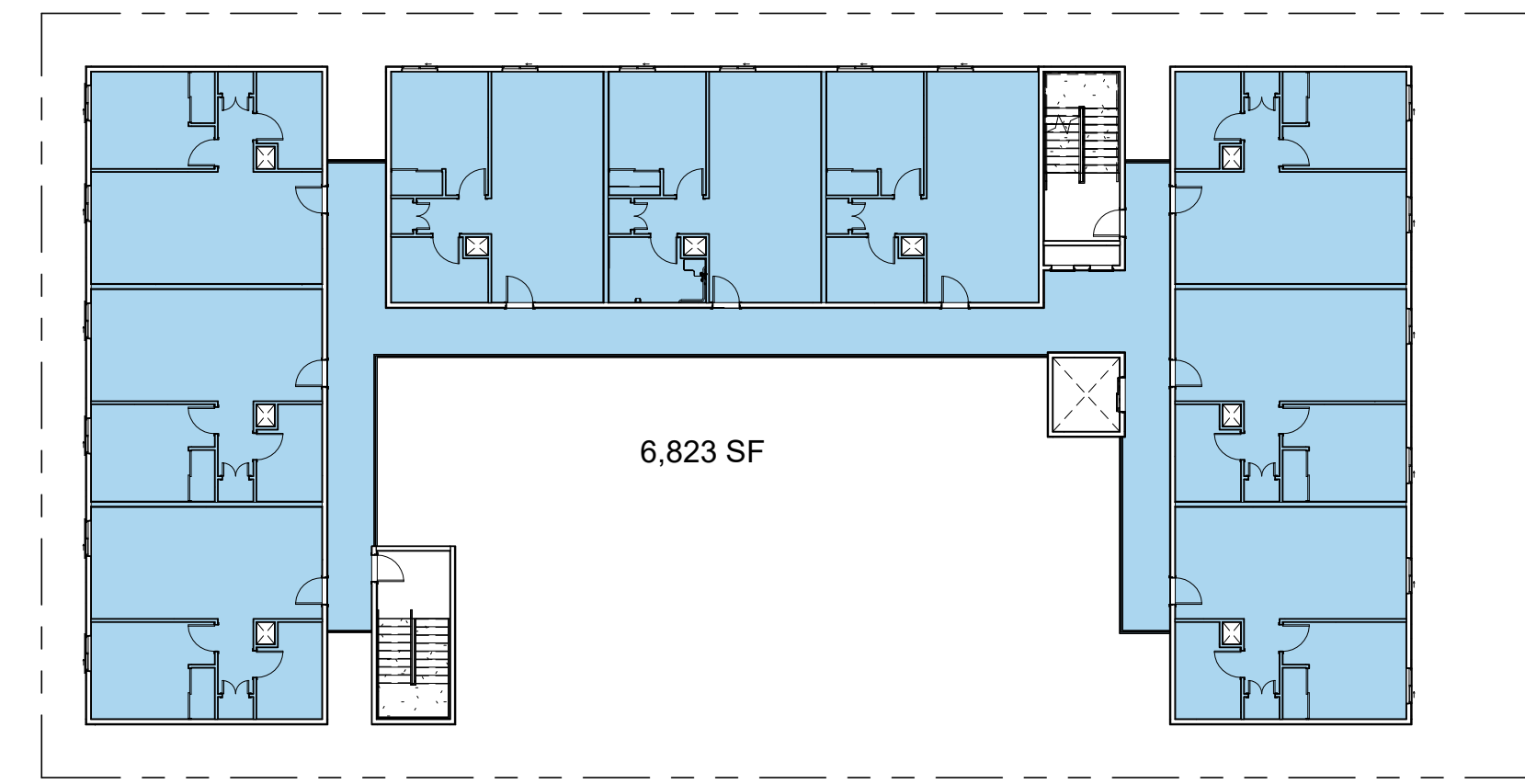
Scale 1/8" = 1'-0"

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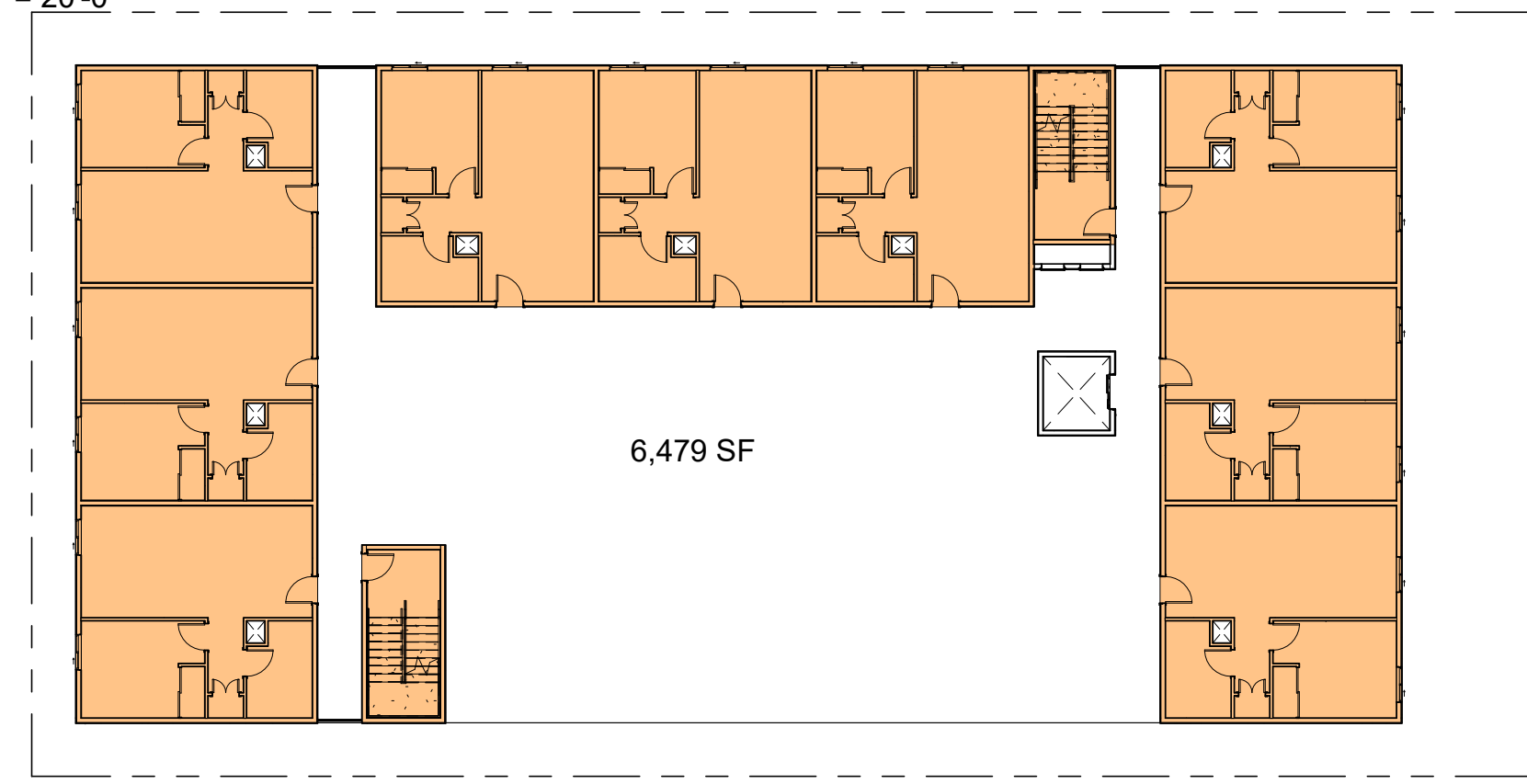
**CONSTRUCTION NOTES:**



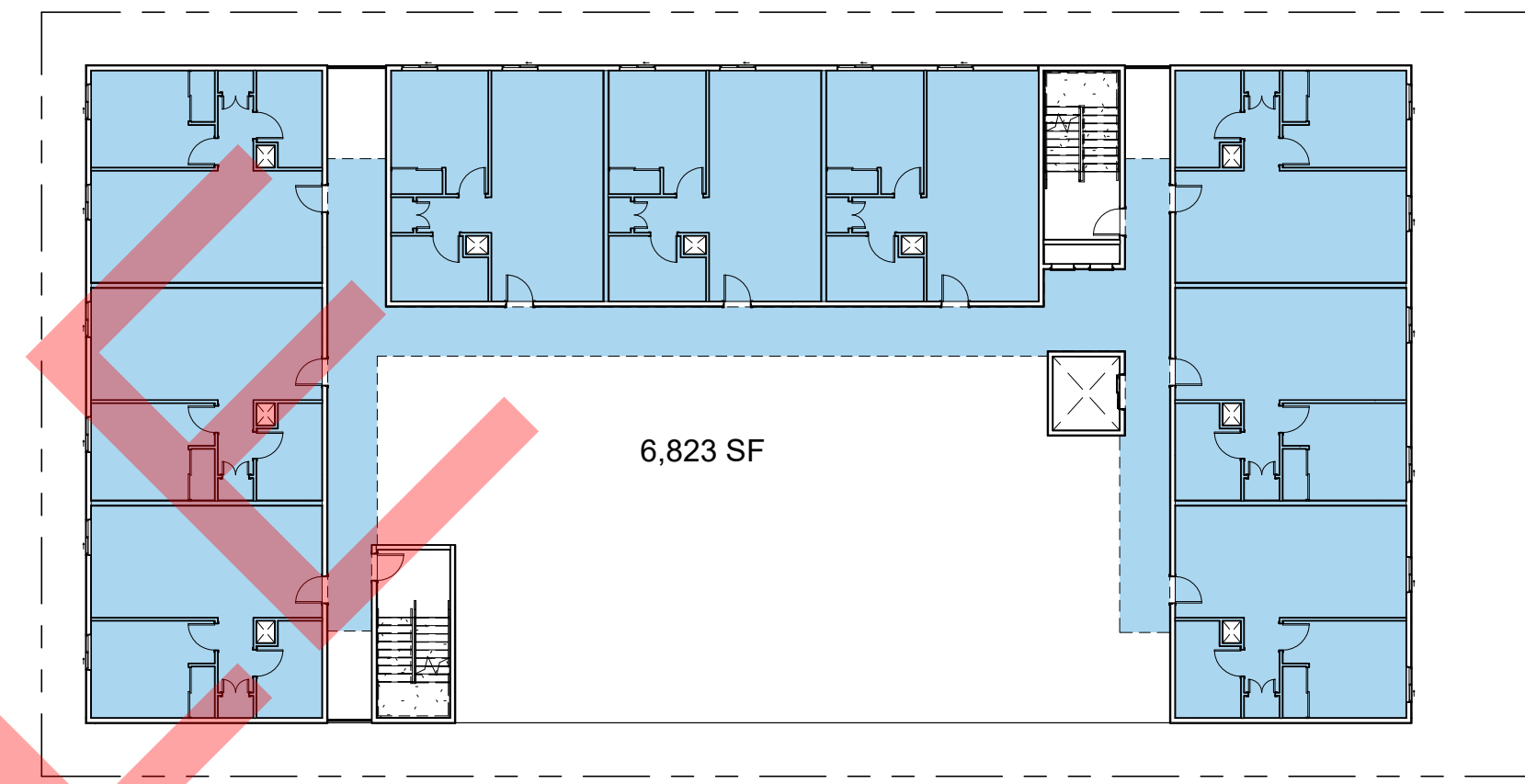
7 LABC AREA THIRD LEVEL  
1" = 20'-0"



4 ZONING THIRD LEVEL  
1" = 20'-0"

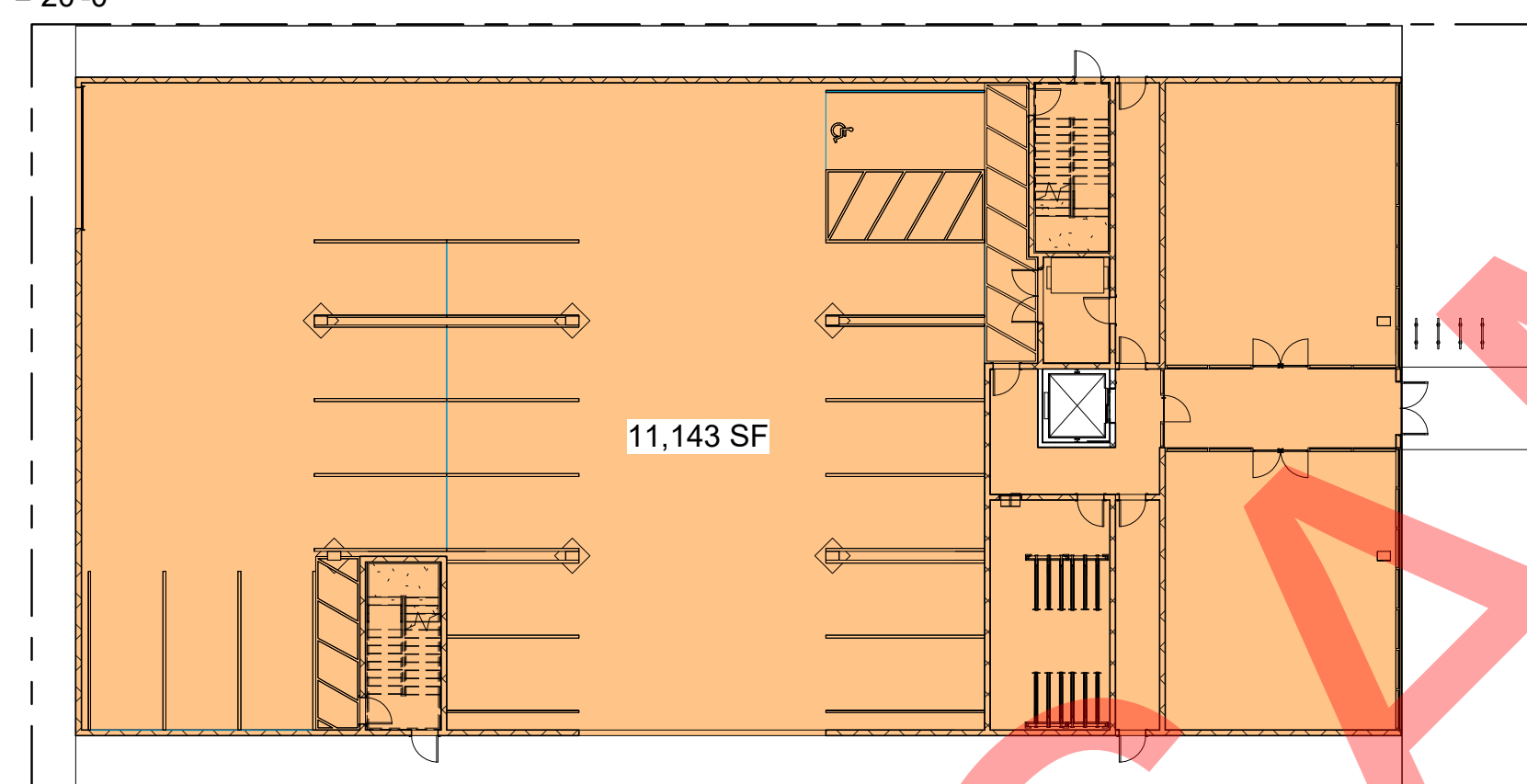


6 LABC AREA SECOND LEVEL  
1" = 20'-0"



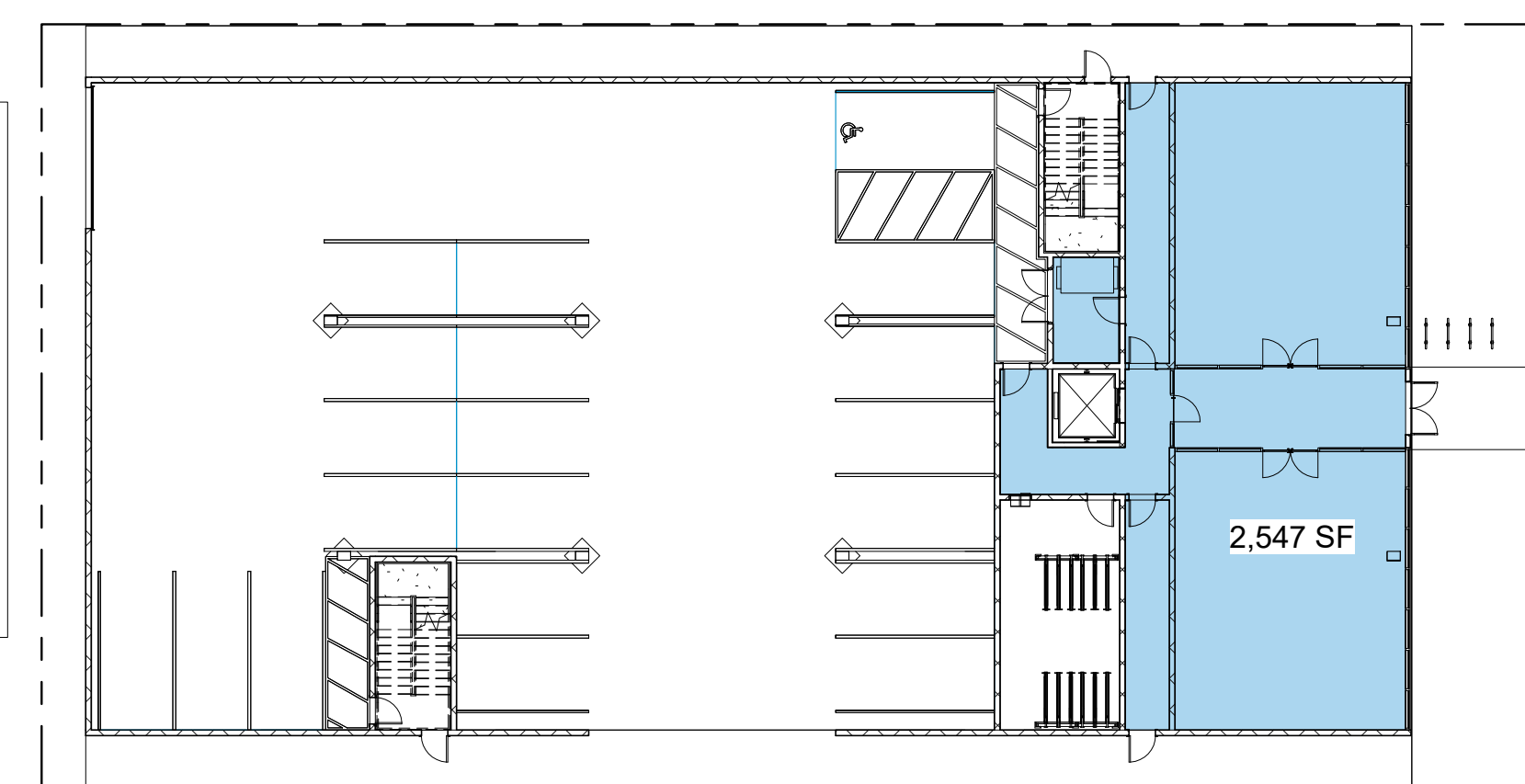
3 ZONING SECOND LEVEL  
1" = 20'-0"

**AREA, BUILDING.**  
(LABC SEC. 202 DEFINITIONS)  
THE AREA INCLUDED WITHIN SURROUNDING EXTERIOR WALLS (OR EXTERIOR WALLS AND FIRE WALLS) EXCLUSIVE OF VENT SHAFTS AND COURTS. AREAS OF THE BUILDING NOT PROVIDED WITH SURROUNDING WALLS SHALL BE INCLUDED IN THE BUILDING AREA IF SUCH AREAS ARE INCLUDED WITHIN THE HORIZONTAL PROJECTION OF THE ROOF OR FLOOR ABOVE.



5 LABC AREA FIRST LEVEL  
1" = 20'-0"

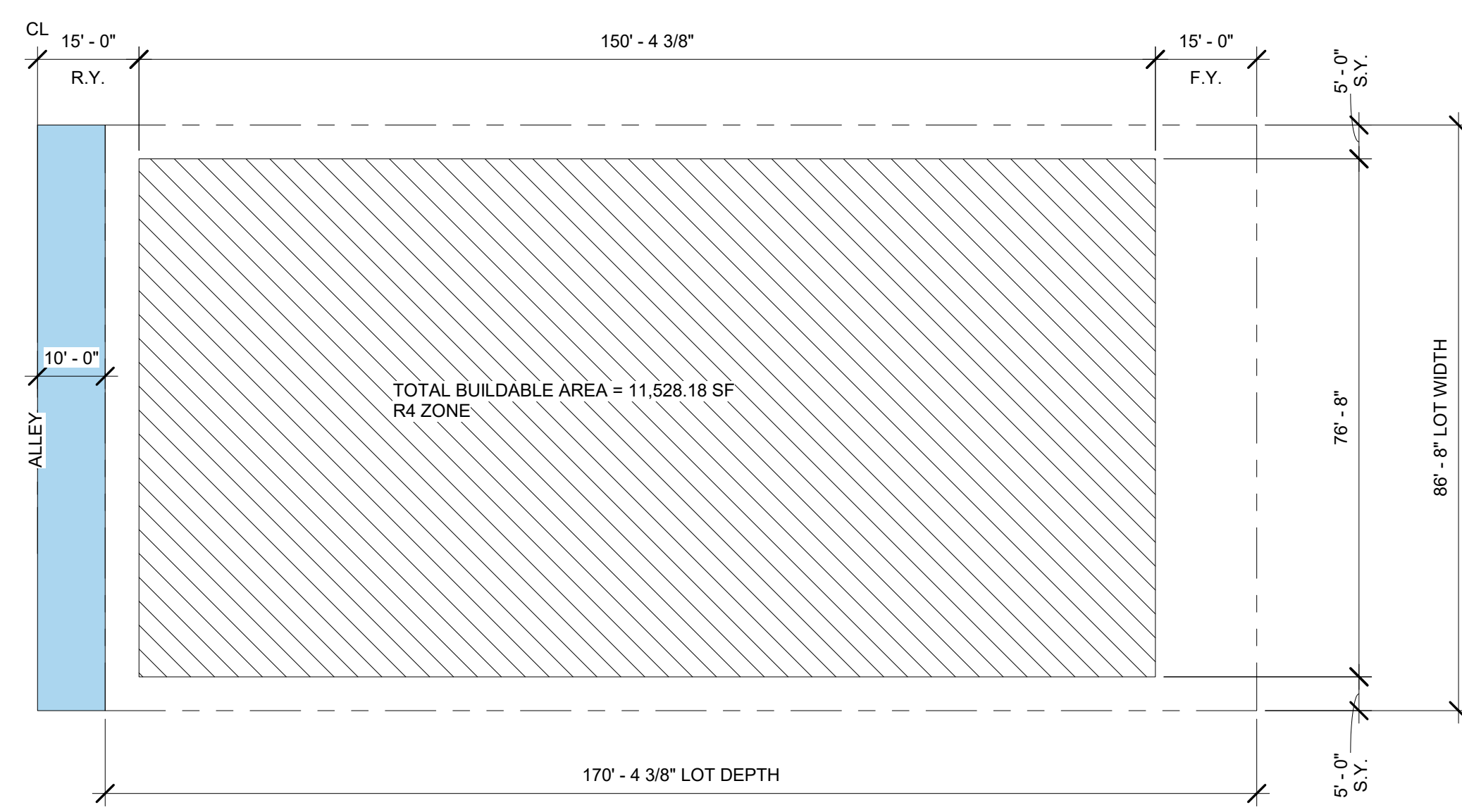
**FLOOR AREA.**  
(LAMC SEC 12.03)  
THE AREA IN SQUARE FEET CONFINED WITHIN THE EXTERIOR WALLS OF A BUILDING, BUT NOT INCLUDING THE AREA OF THE FOLLOWING: EXTERIOR WALLS, STAIRWAYS, SHAFTS, ROOMS HOUSING BUILDING-OPERATING EQUIPMENT OR MACHINERY, PARKING AREAS WITH ASSOCIATED DRIVEWAYS AND RAMPS, SPACE DEDICATED TO BICYCLE PARKING, SPACE FOR THE LANDING AND STORAGE OF HELICOPTERS, AND BASEMENT STORAGE AREAS.



2 ZONING FIRST LEVEL  
1" = 20'-0"

FLOOR AREA ANALYSIS - BUILDING		LABC BUILDING AREA	
	BUILDING AREA	LEVEL 1	11,143 SF
	EXCLUDED FROM BUILDING AREA	LEVEL 2	6,479 SF
		LEVEL 3	+ 6,479 SF
		<b>TOTAL</b>	<b>24,101 SF</b>

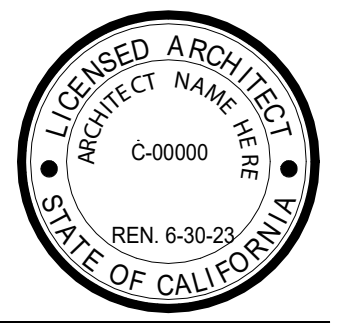
FLOOR AREA ANALYSIS - ZONING		ZONING CODE AREA	
	INCLUDED IN F.A.R. CALCULATIONS	LEVEL 1	2,547 SF
	EXCLUDED FROM F.A.R. CALCULATIONS	LEVEL 2	6,823 SF
		LEVEL 3	6,823 SF
		<b>TOTAL</b>	<b>16,193 SF</b>



1 BUILDABLE AREA  
1" = 20'-0"

**Architect of Record**  
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Cell: 213-xxx-xxxx  
Email: xxx@com

PROJECT NAME  
Project Name  
Project address  
Project address



OWNER  
Owner's Name  
Owner's Street Address  
City, CA 90015

TITLE: GENERAL INFO

**CONSTRUCTION DOCUMENTS**

PROJECT NUMBER	Project Number
No.	Date
	Submission

Date	Issue Date
Drawn by	XX
Checked by	XX

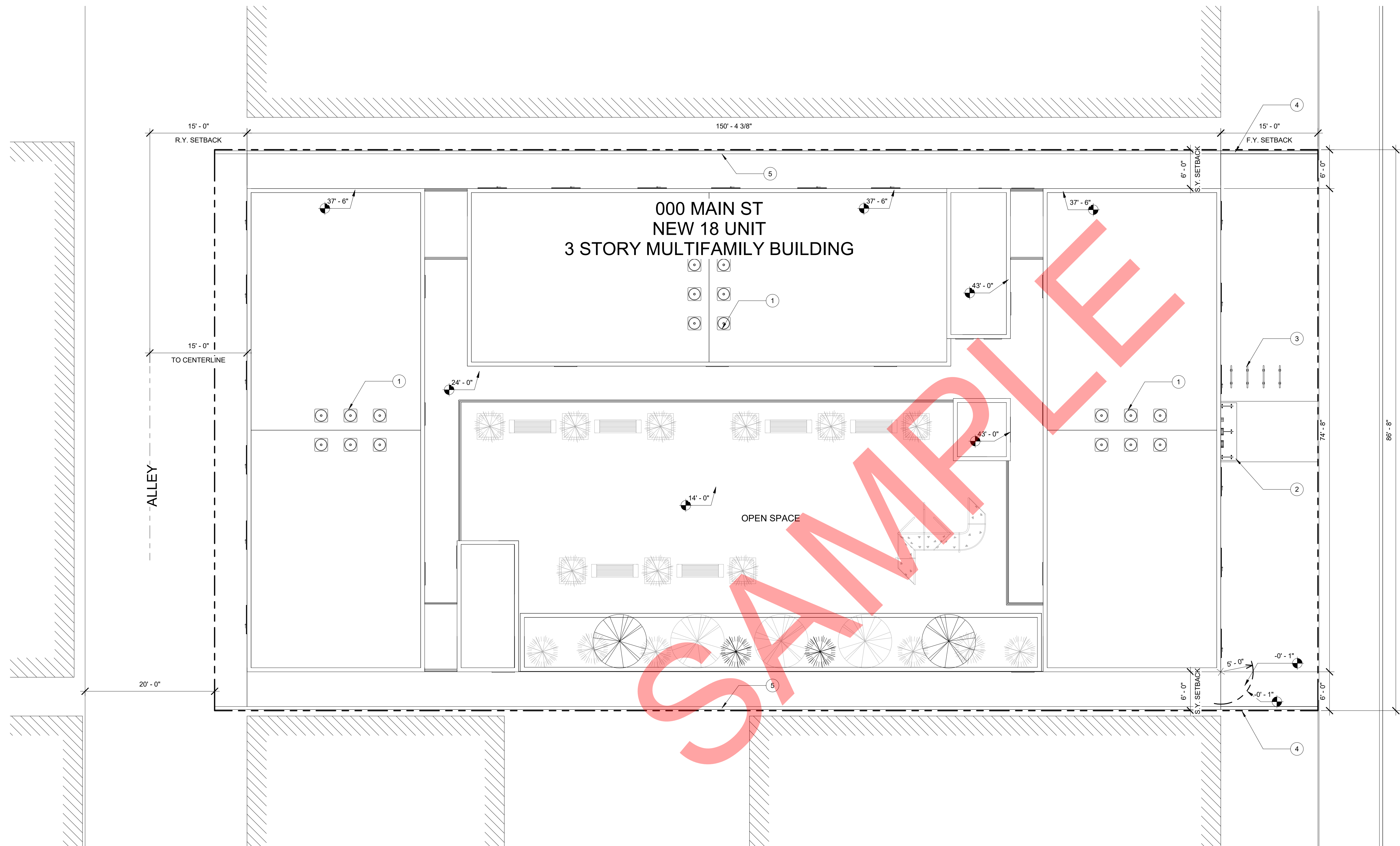
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Scale As indicated

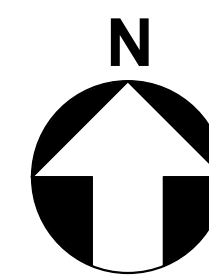
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**CONSTRUCTION NOTES:**

1. ROOFTOP HVAC UNIT TYPICAL
2. ENTRY CANOPY
3. SHORT TERM BICYCLE STORAGE
4. 42" HIGH WALL
5. 6'-0" HIGH WALL



① SITE PLAN  
1/8" = 1'-0"

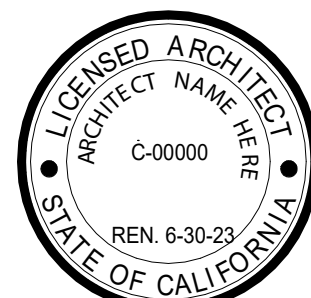


STREET

**Architect of Record**

Los Angeles, CA 90015  
Cell: 213-xxx-xxxx  
Email: xxx@com

PROJECT NAME  
Project Name  
Project address  
Project address



OWNER:  
Owner's Name  
Owner's Street Address  
City, CA 90015

TITLE: SITE PLAN

**CONSTRUCTION DOCUMENTS**

PROJECT NUMBER Project Number

No. Date Submission

Date Issue Date

Drawn by XX

Checked by XX

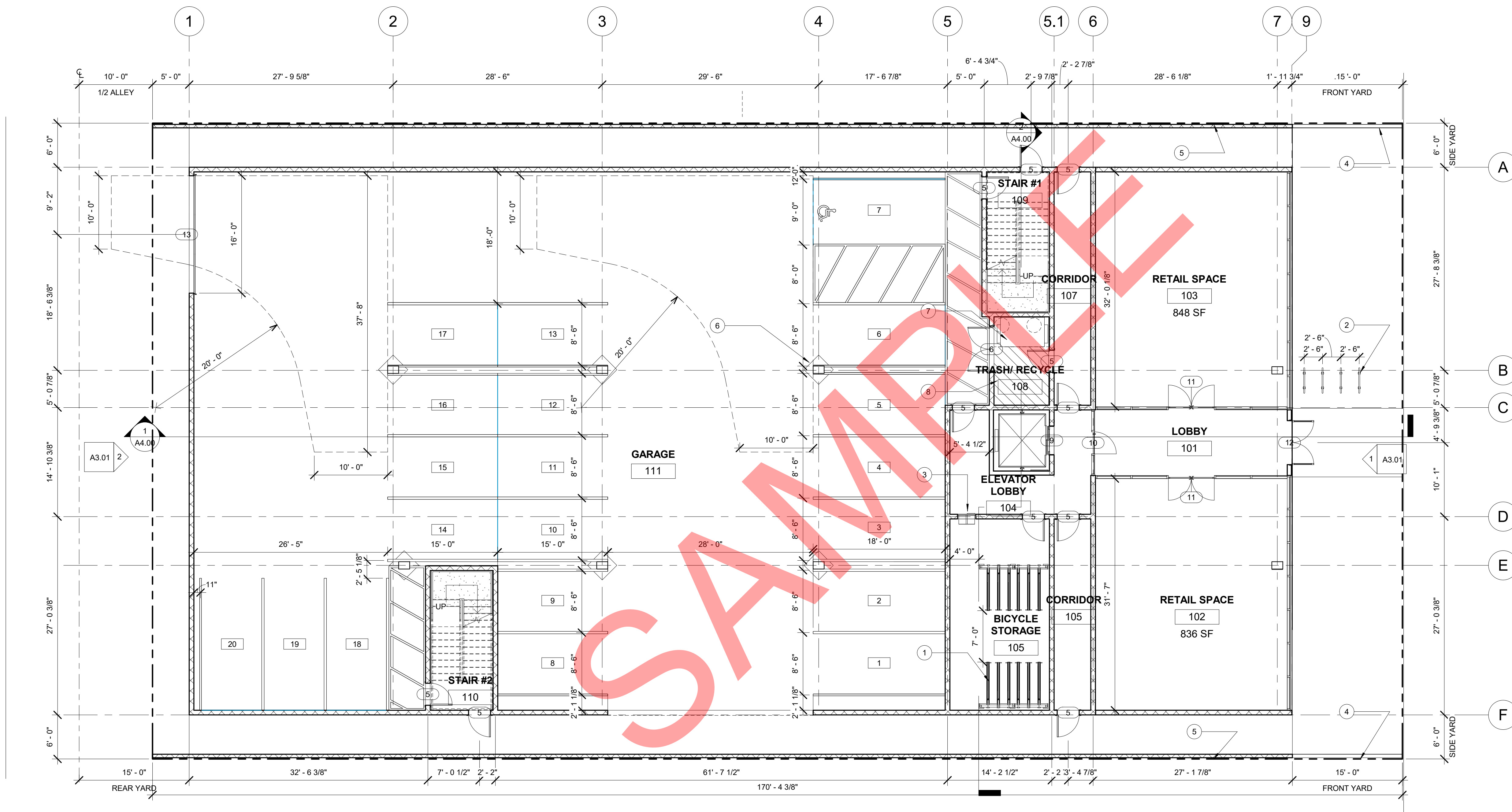
**A2.00**

Scale 1/8" = 1'-0"

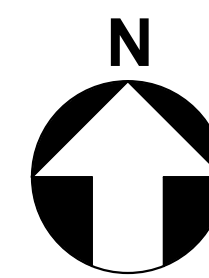
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**CONSTRUCTION NOTES:**

1. TWO TIERED LIFT-ASSIST BIKE STORAGE (24 SPOTS IN TOTAL)
2. SHORT TERM BICYCLE STORAGE
3. MAILBOX
4. 42" HIGH CMU WALL
5. 6'-0" CMU WALL (IB: P/BC 2020-096)
6. S.O.G CONTROL JOINT
7. 4 YARD TRASH DUMPSTER
8. 60SF RECYCLE AREA



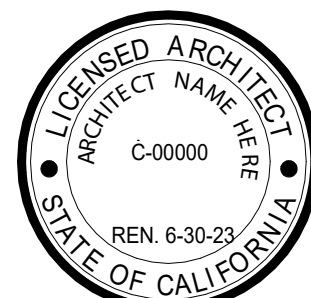
① FIRST LEVEL  
1/8" = 1'-0"



**Architect of Record**

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PROJECT NAME  
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OWNER:  
Owner's Name  
Owner's Street Address  
City, CA 90015

TITLE: FIRST LEVEL PLAN

**CONSTRUCTION DOCUMENTS**

PROJECT NUMBER Project Number

No.	Date	Submission
-	-	-

Date	Issue Date
Drawn by	XX
Checked by	XX

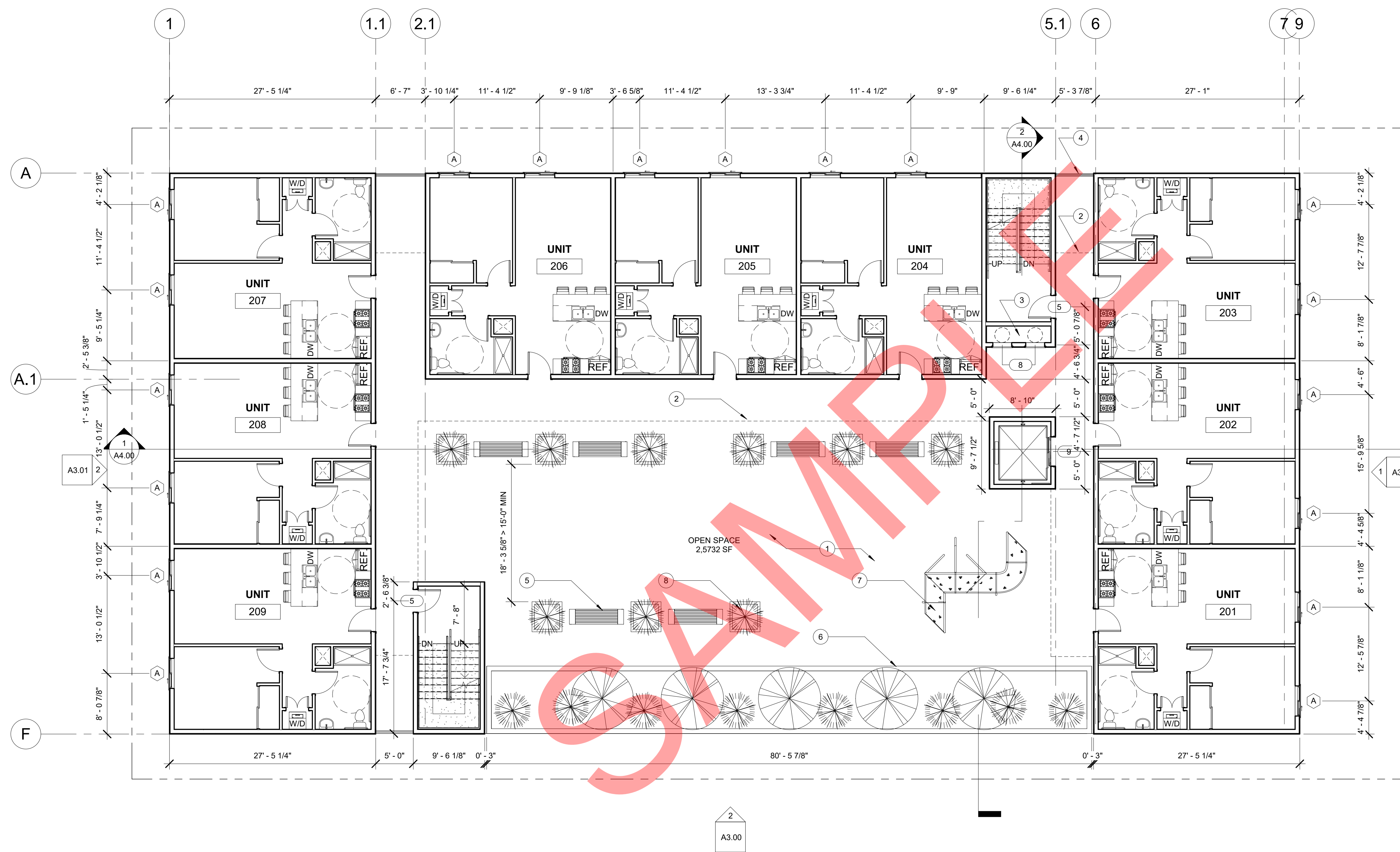
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Scale 1/8" = 1'-0"

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**CONSTRUCTION NOTES:**

1. CONCRETE TOPPING SLAB
2. WALKWAY ABOVE
3. TRASH & RECYCLE CHUTE
4. 42" HIGH RAILING
5. 48" SQUARE PLANTER BOX W/LANDSCAPE
6. 42" HIGH CMU WALL
7. PLAY STRUCTURE
8. CONCRETE & WOOD SLATE BENCH

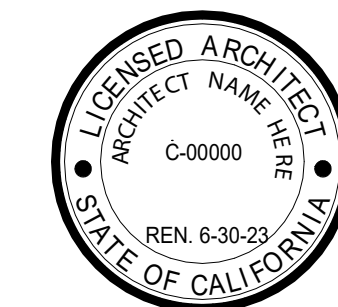


1 SECOND LEVEL  
1/8" = 1'-0"

**Architect of Record**

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Project address  
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OWNER:  
Owner's Name  
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City, CA 90015

TITLE: SECOND LEVEL PLAN

**CONSTRUCTION DOCUMENTS**

PROJECT NUMBER Project Number

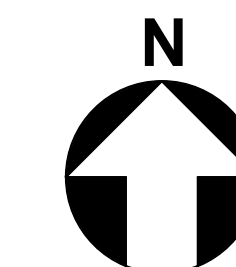
No.	Date	Submission
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Date	Issue Date
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Checked by	XX

**A2.02**

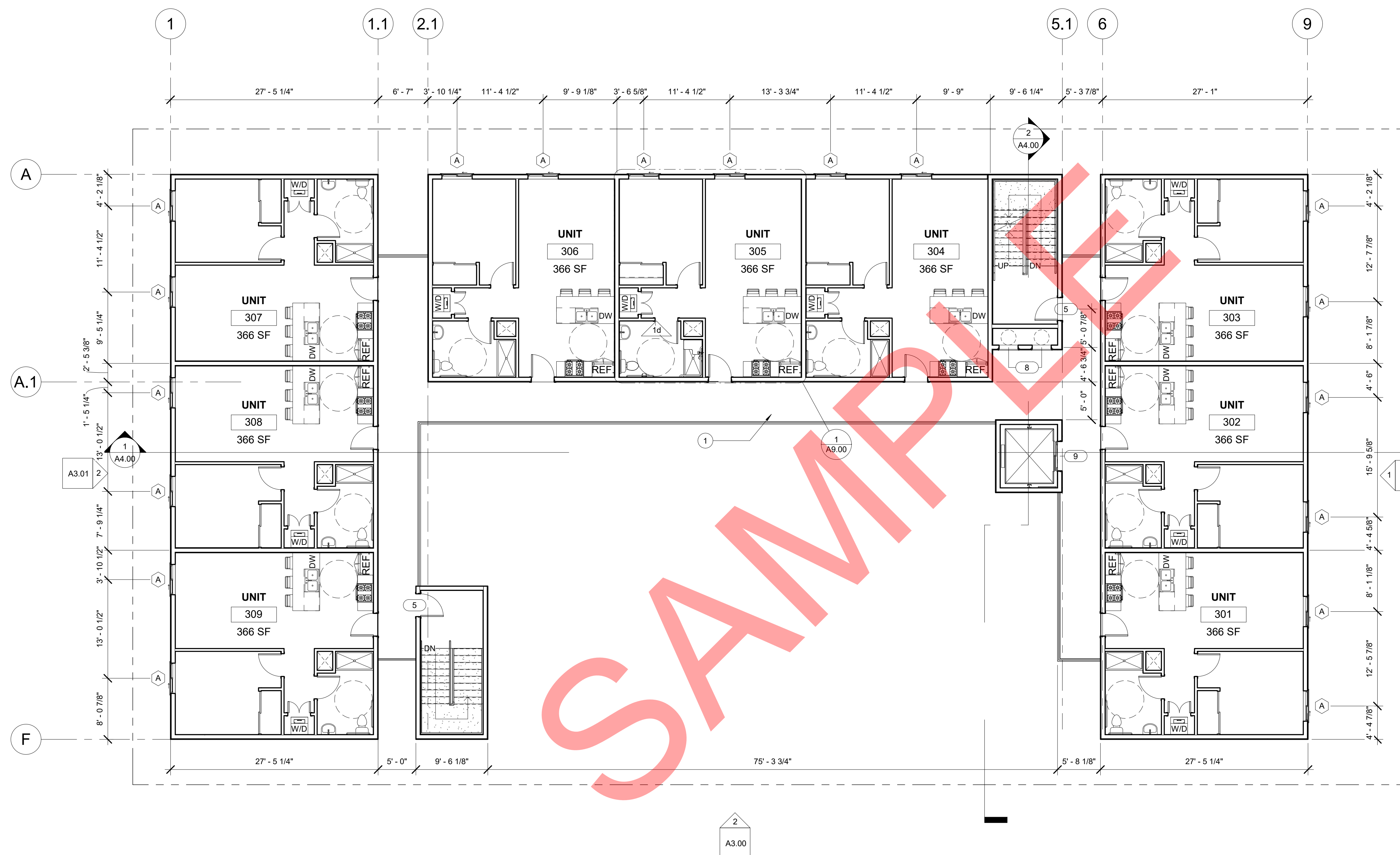
Scale 1/8" = 1'-0"



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**CONSTRUCTION NOTES:**

1. WALK WAY

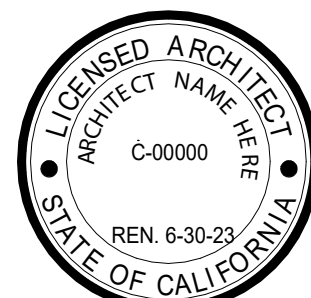


① THIRD LEVEL  
1/8" = 1'-0"

**Architect of Record**

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TITLE: THIRD LEVEL PLAN

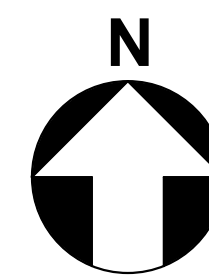
**CONSTRUCTION DOCUMENTS**

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**A2.03**

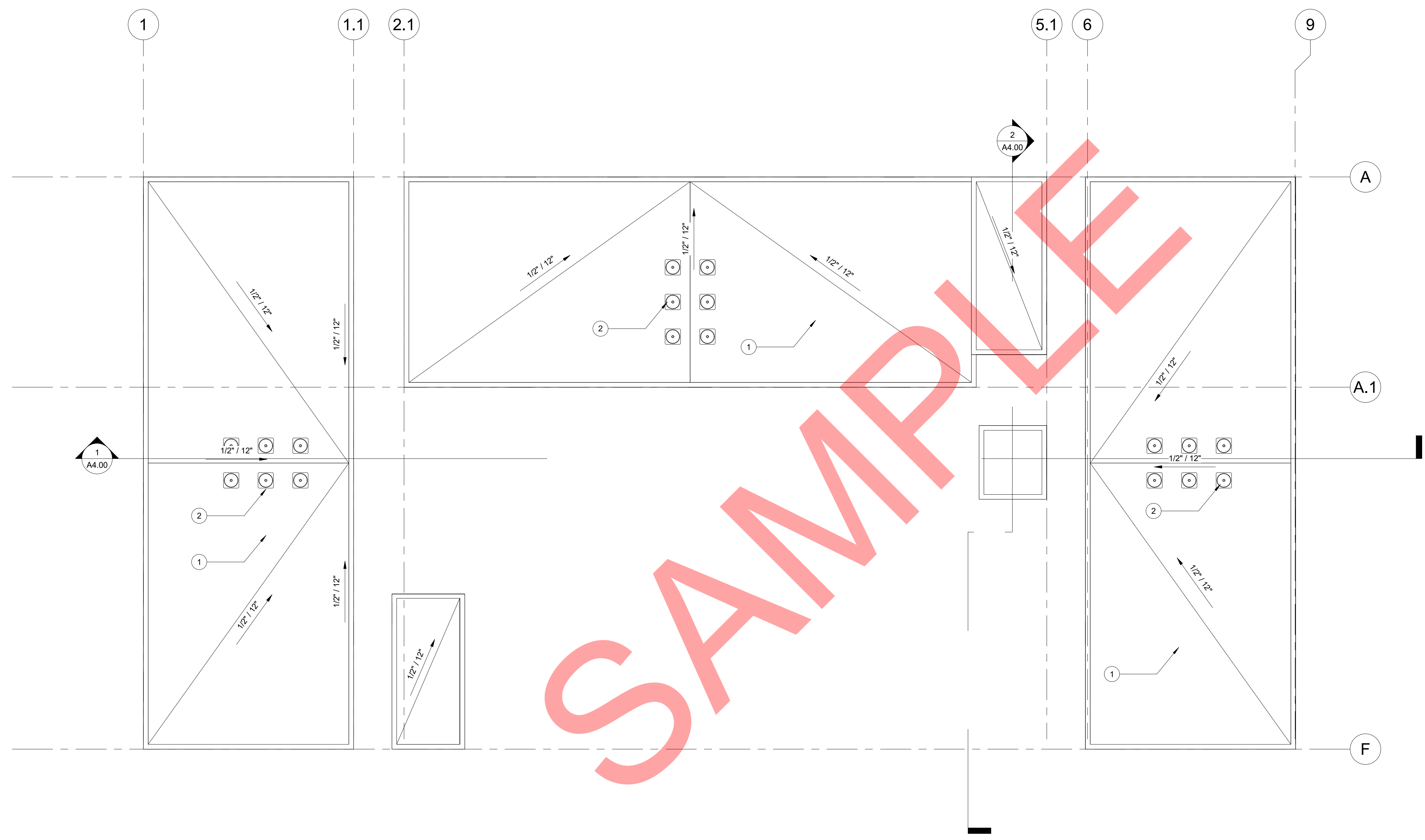
Scale 1/8" = 1'-0"



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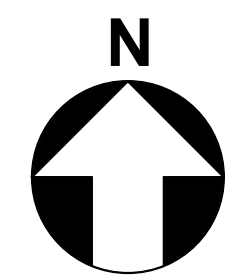
**CONSTRUCTION NOTES:**

1. ULTRAPLY TPO SINGLE-PLY COOL ROOF W/ MIN 75 SRI, "CLASS A"
2. ROOFTOP AC UNIT



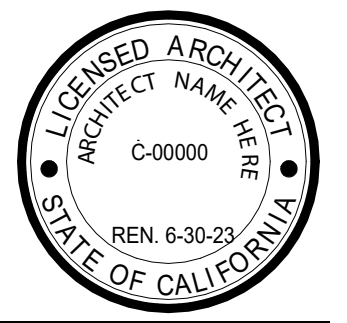
SAMPLE

1 ROOF PLAN  
1/8" = 1'-0"



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PROJECT NAME  
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OWNER:  
Owner's Name  
Owner's Street Address  
City, CA 90015

TITLE:  
ROOF PLAN

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Checked by	XX

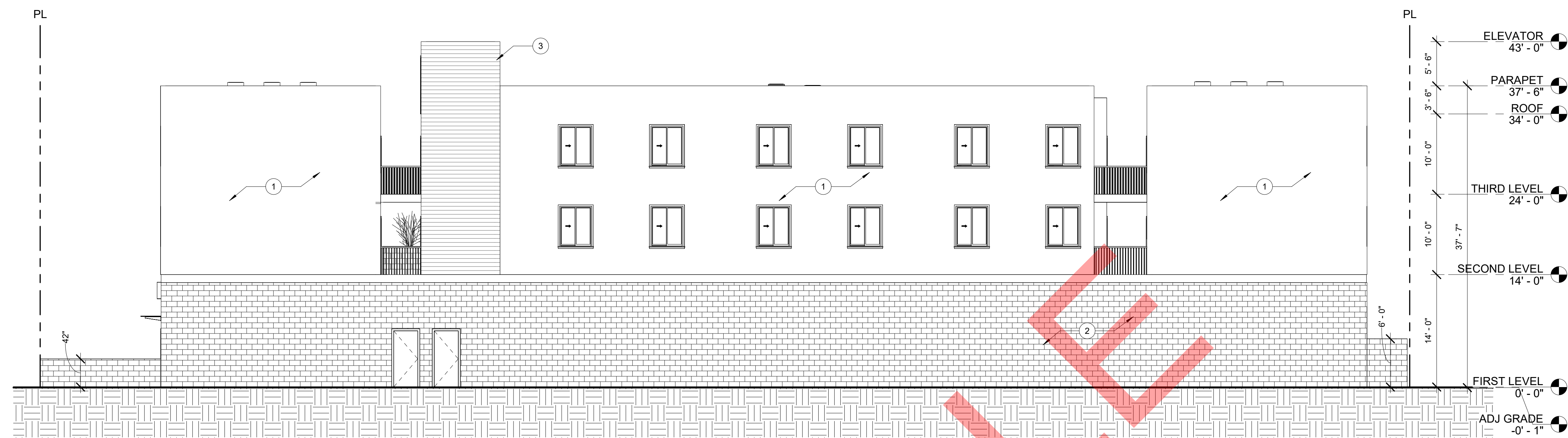
**A2.04**

Scale 1/8" = 1'-0"

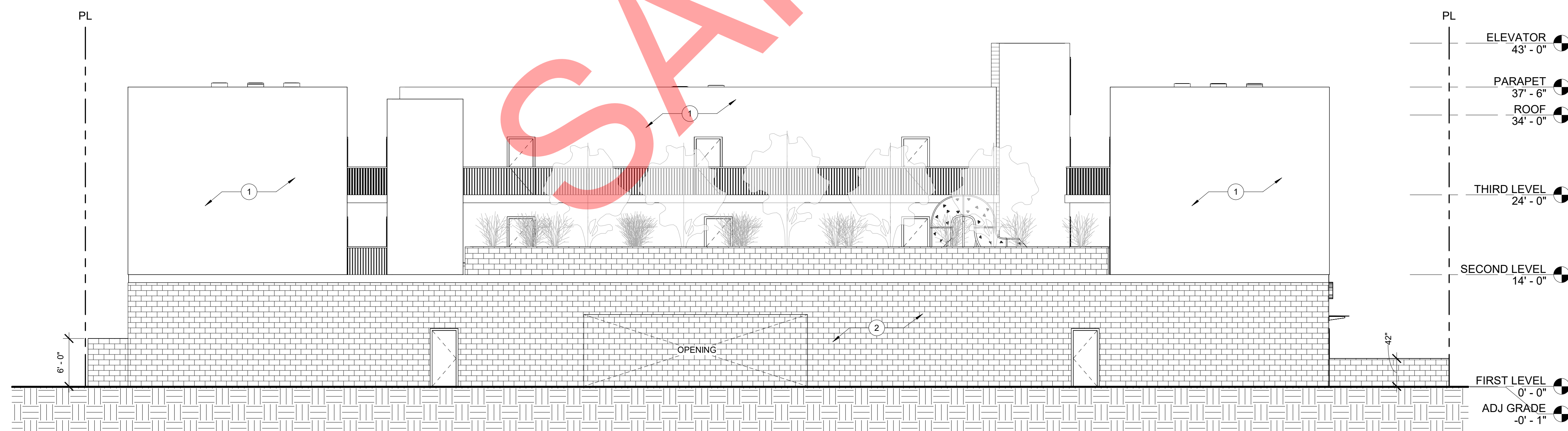
The enclosed drawings, designs, ideas and arrangements, as contracted with their clients and consultants, are and shall remain the property of The Architect of Record. No part thereof shall be copied, disclosed to others, or used in connection with any other work or project without the written consent of the above. Visual contact with these prints shall constitute conclusive evidence of these restrictions.

**CONSTRUCTION NOTES:**

1. CEMENT PLASTER FINISH, SMOOTH
2. CMU BLOCK, W/INTEGRAL COLOR
3. FIBER CEMENT SIDING



① NORTH ELEVATION  
1/8" = 1'-0"



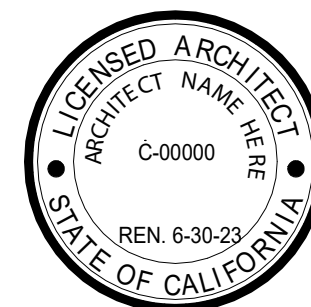
② SOUTH ELEVATION  
1/8" = 1'-0"

PROVIDE ANTI-GRAFFITI FINISH WITHIN THE FIRST 9 FEET, MEASURED FROM GRADE, AT EXTERIOR WALLS AND DOORS. EXCEPTION: MAINTENANCE OF BUILDING AFFIDAVIT IS RECORDED BY THE OWNER TO COVENANT AND AGREE WITH THE CITY OF LOS ANGELES TO REMOVE ANY GRAFFITI WITHIN 7-DAYS OF THE GRAFFITI BEING APPLIED. (6306)

**Architect of Record**

Los Angeles, CA 90015  
Cell: 213-xxx-xxxx  
Email: xxx@com

PROJECT NAME  
Project address  
Project address



OWNER:  
Owner's Name  
Owner's Street Address  
City, CA 90015

TITLE: ELEVATIONS

**CONSTRUCTION DOCUMENTS**

PROJECT NUMBER	Project Number
No.	Date
	Submission

Date	Issue Date
Drawn by	XX
Checked by	XX

**A3.00**

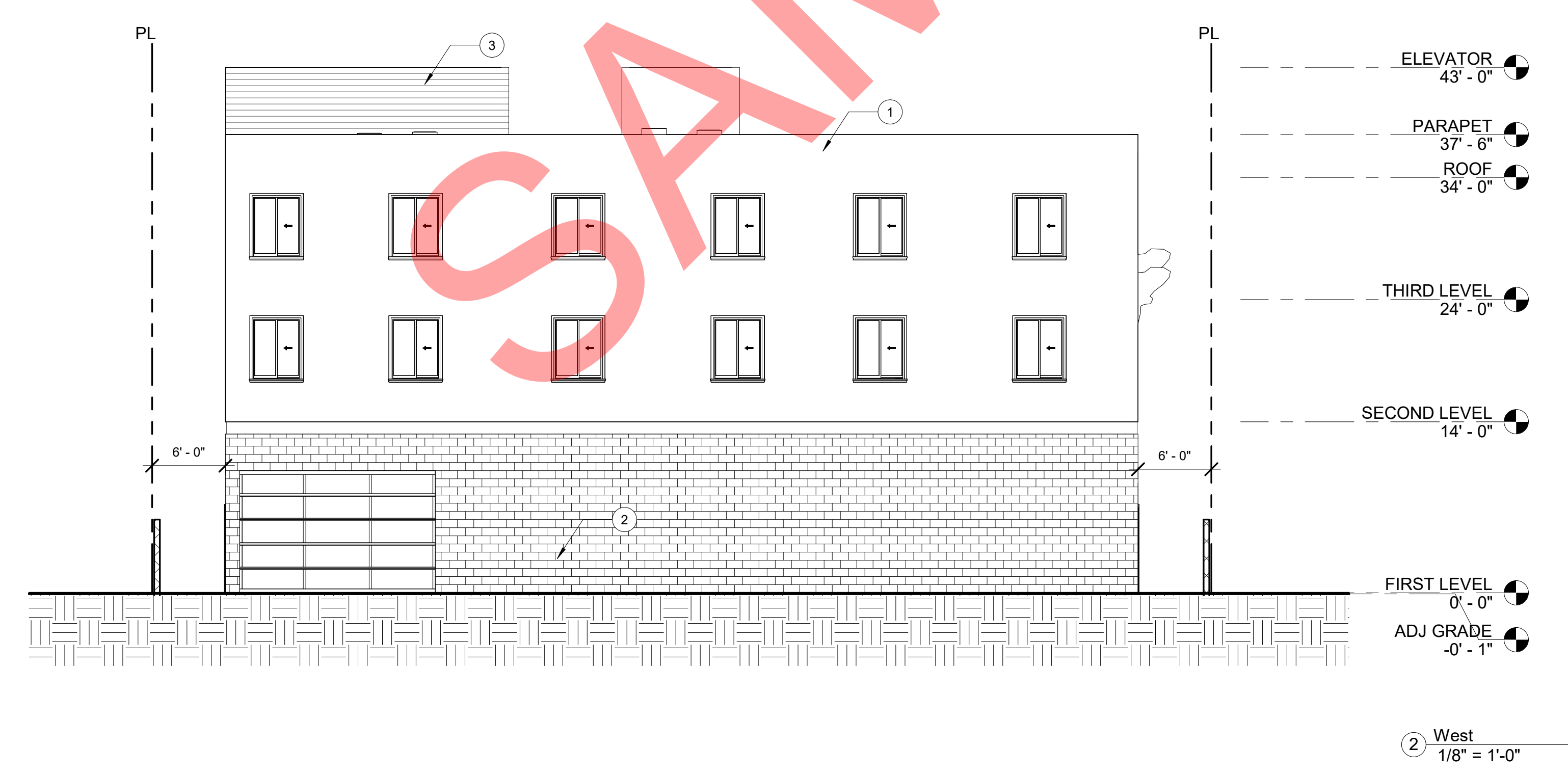
Scale 1/8" = 1'-0"



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**CONSTRUCTION NOTES:**

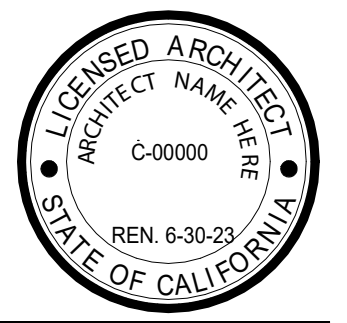
1. CEMENT PLASTER FINISH, SMOOTH
2. CMU BLOCK, W/INTEGRAL COLOR
3. FIBER CEMENT SIDING
4. SHORT TERM BICYCLE STORAGE



PROVIDE ANTI-GRAFFITI FINISH WITHIN THE FIRST 9 FEET, MEASURED FROM GRADE, AT EXTERIOR WALLS AND DOORS. EXCEPTION: MAINTENANCE OF BUILDING AFFIDAVIT IS RECORDED BY THE OWNER TO COVENANT AND AGREE WITH THE CITY OF LOS ANGELES TO REMOVE ANY GRAFFITI WITHIN 7-DAYS OF THE GRAFFITI BEING APPLIED. (6306)

**Architect of Record**  
 Los Angeles, CA 90015  
 Cell: 213-xxx-xxxx  
 Email: xxx@com

PROJECT NAME: Project Name  
 Project address  
 Project address



OWNER: Owner's Name  
 Owner's Street Address  
 City, CA 90015

TITLE: ELEVATIONS

**CONSTRUCTION DOCUMENTS**

PROJECT NUMBER	Project Number
No.	Submission
-	-

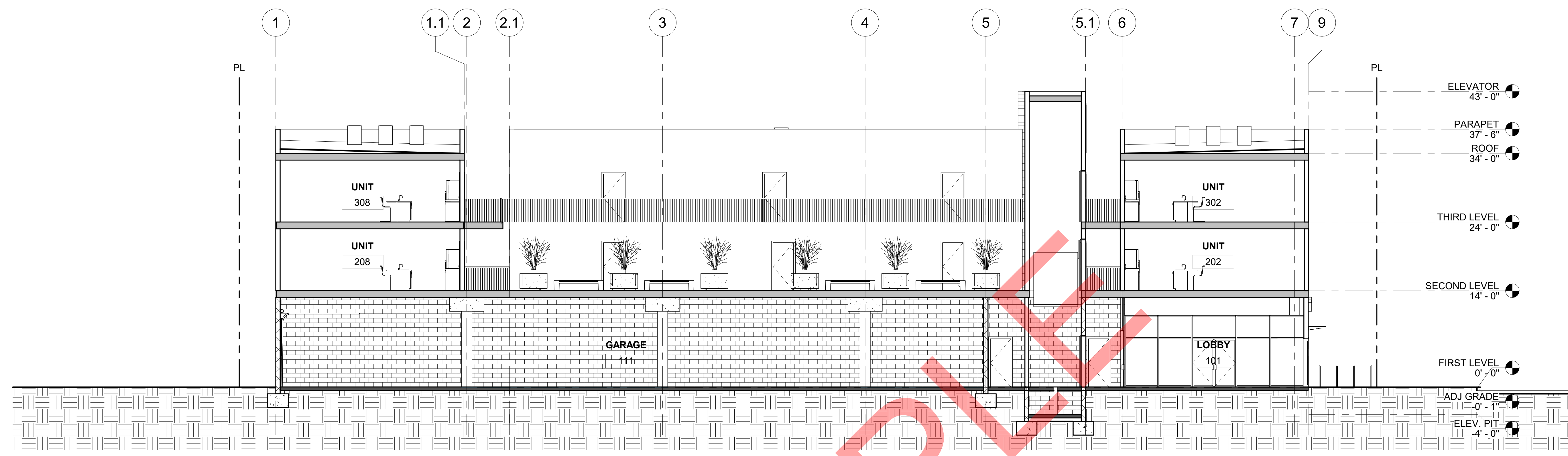
Date	Issue Date
Drawn by	XX
Checked by	XX

**A3.01**

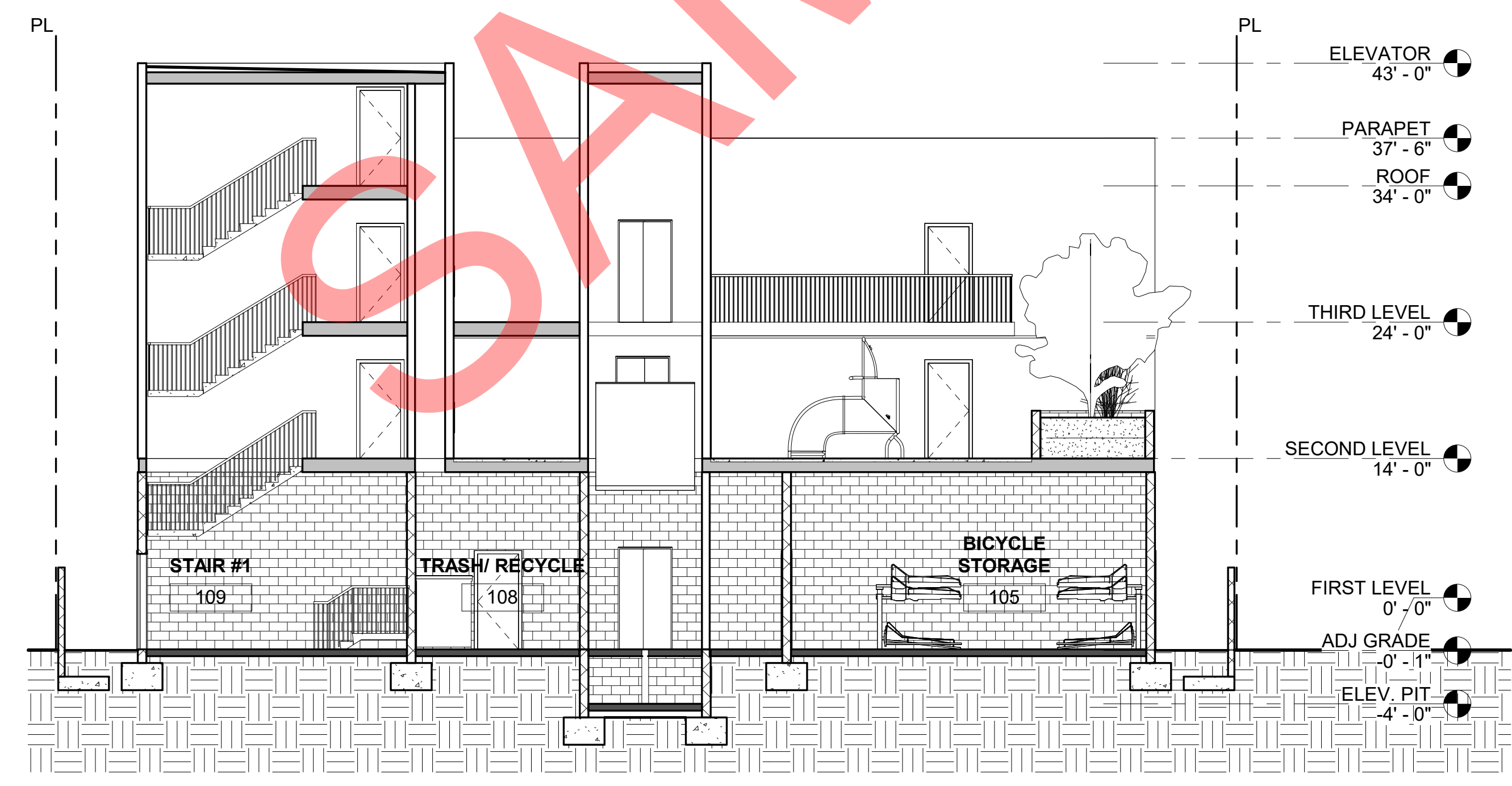
Scale 1/8" = 1'-0"

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**CONSTRUCTION NOTES:**



① LONGITUDINAL SECTION  
1/8" = 1'-0"

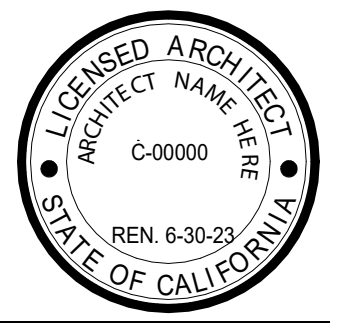


② TRANSVERSE SECTION  
1/8" = 1'-0"

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PROJECT NAME  
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City, CA 90015

**SECTIONS**

**CONSTRUCTION DOCUMENTS**

PROJECT NUMBER Project Number

No. Date Submission

Date Issue Date

Drawn by XX

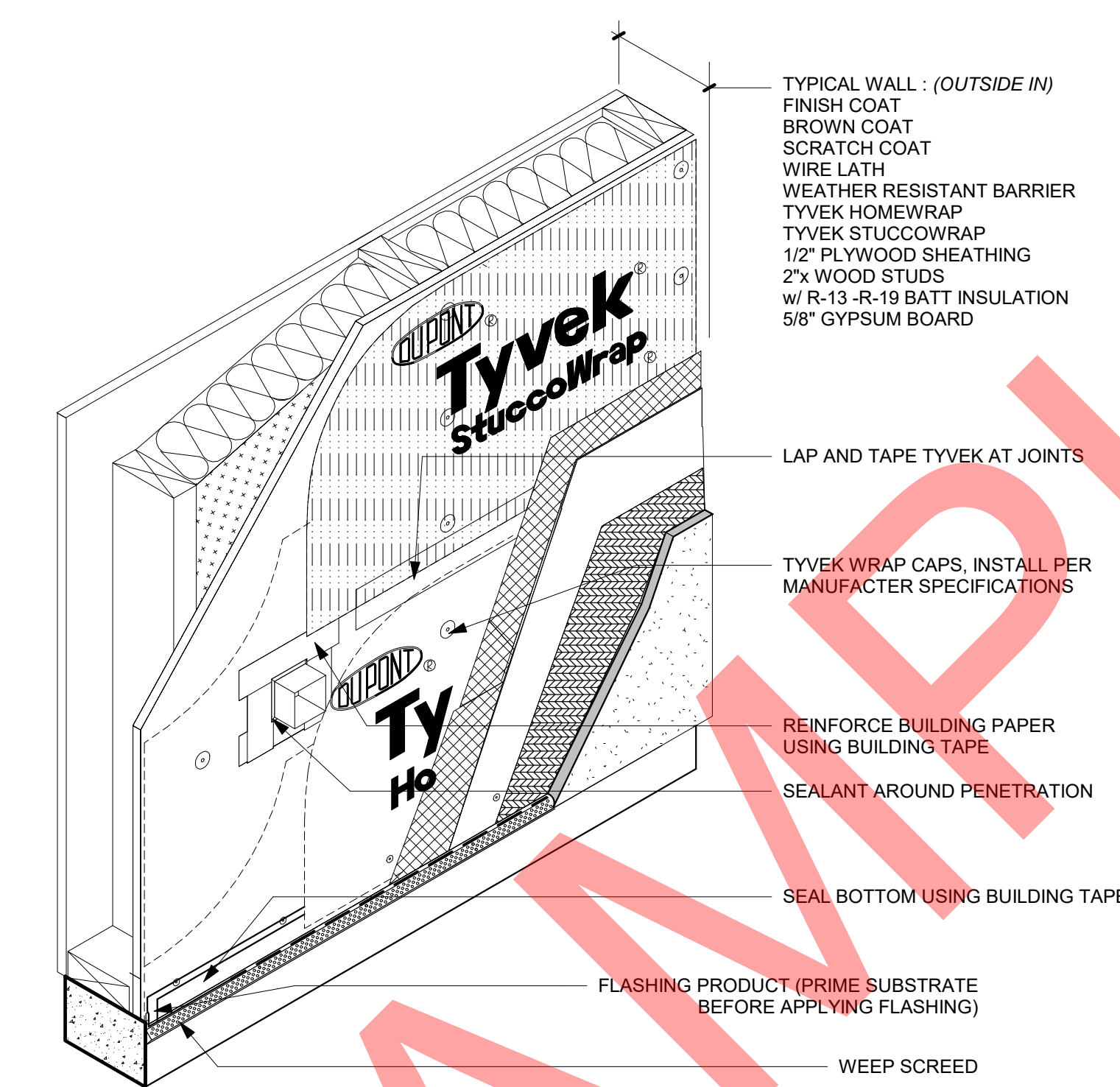
Checked by XX

**A4.00**

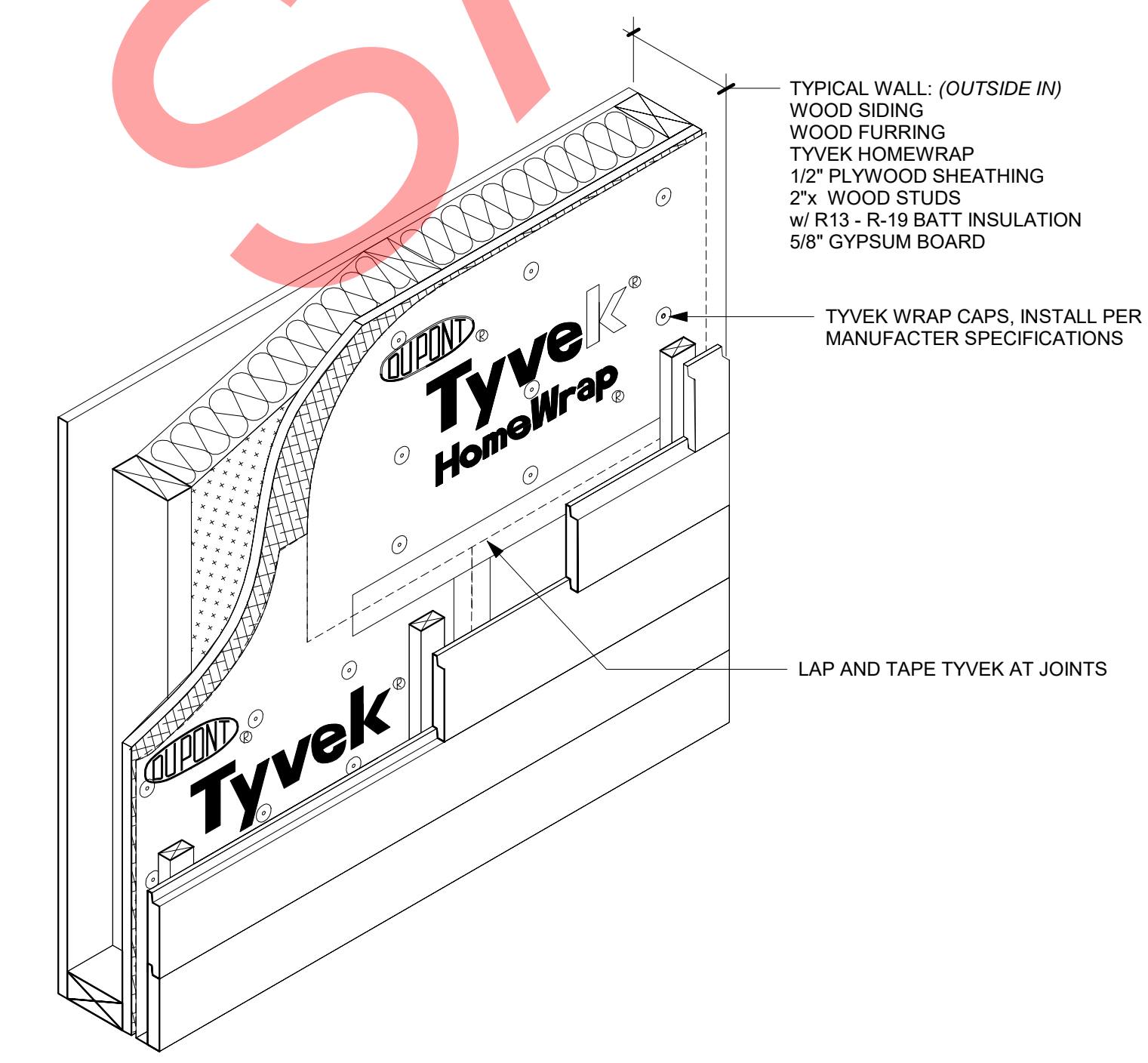
Scale 1/8" = 1'-0"

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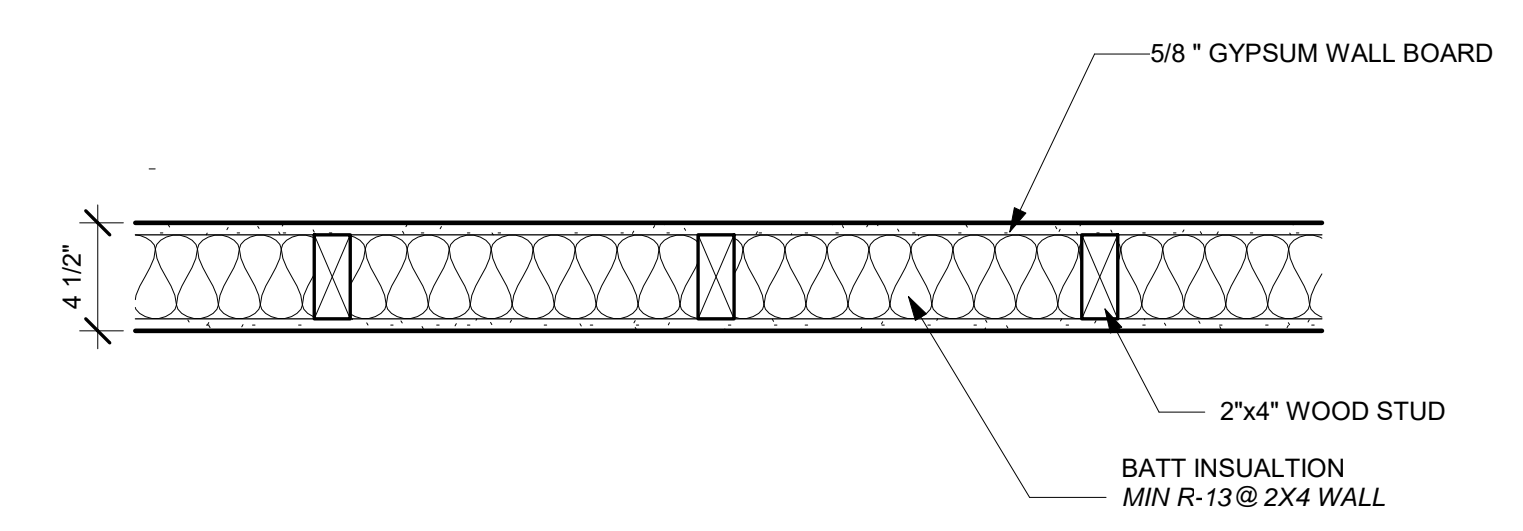
**CONSTRUCTION NOTES:**



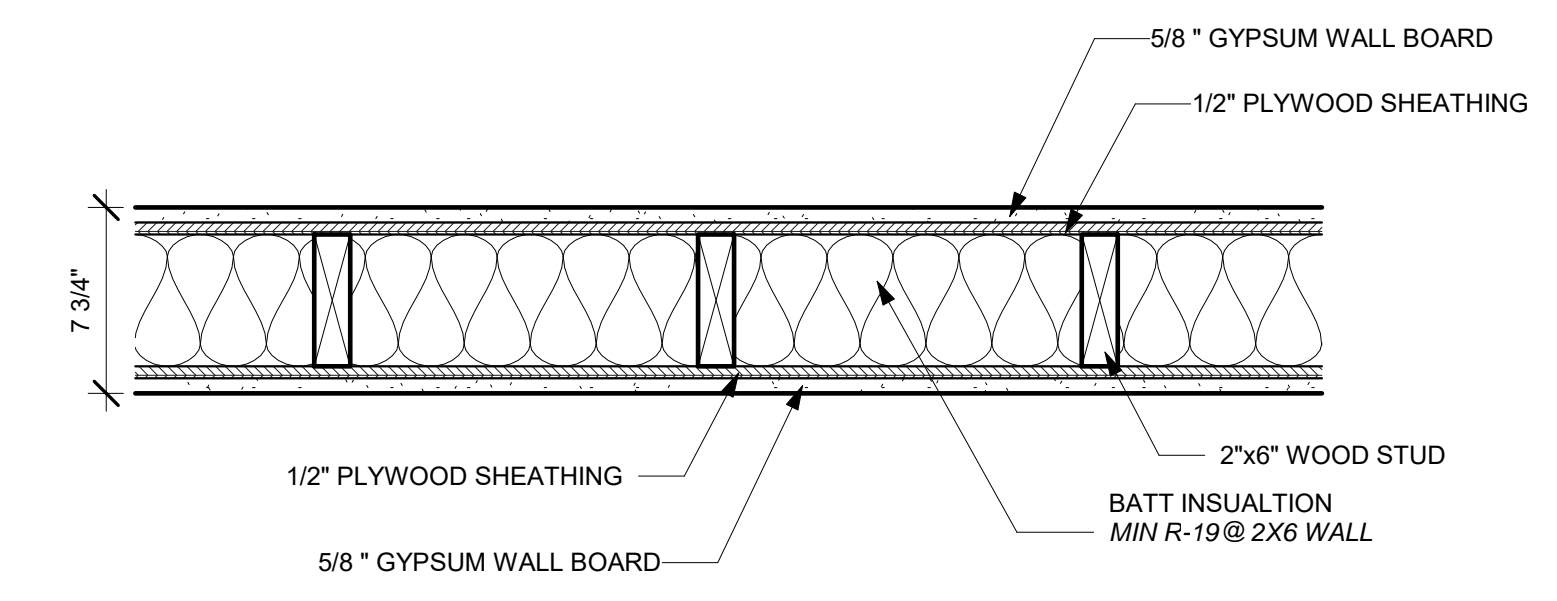
⑤ ISOMETRIC DETAIL @ CEMENT PLASTER  
1 1/2" = 1'-0"



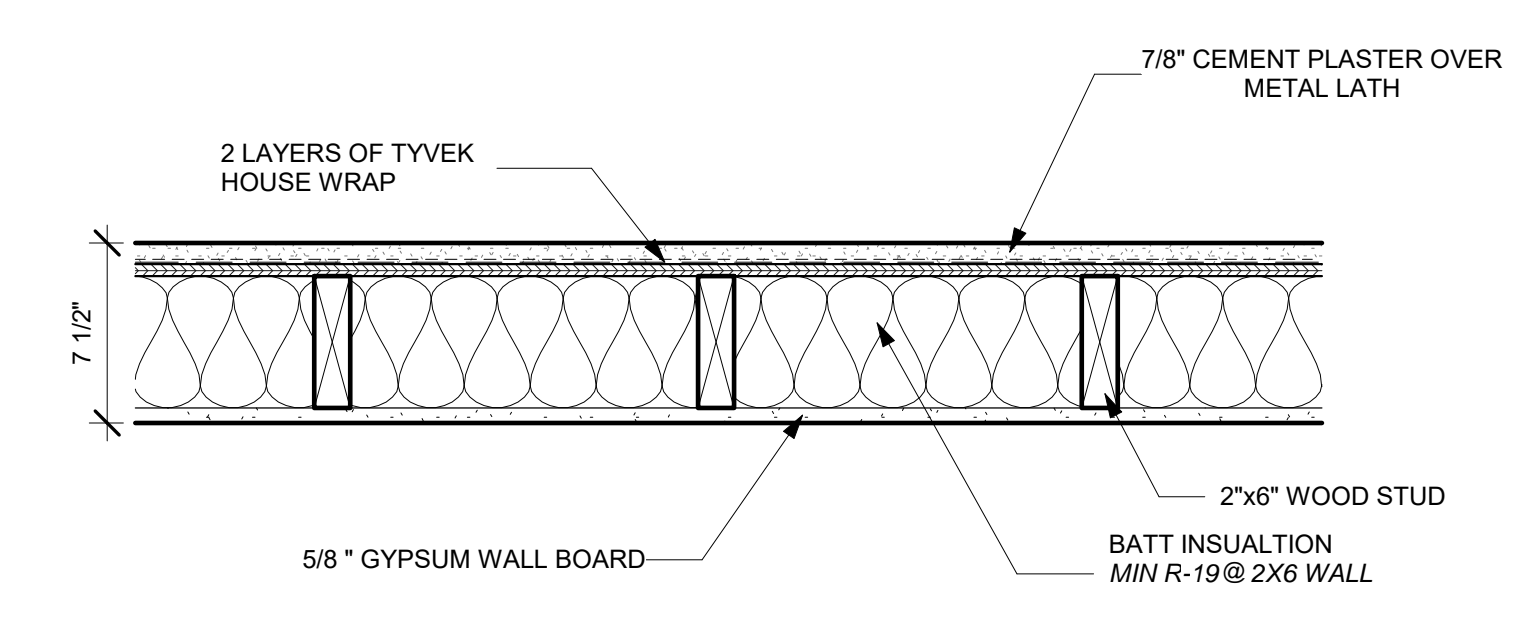
④ ISOMETRIC DETAIL @ WOOD SIDING  
1 1/2" = 1'-0"



③ INTERIOR  
1 1/2" = 1'-0"



② INTERIOR  
1 1/2" = 1'-0"

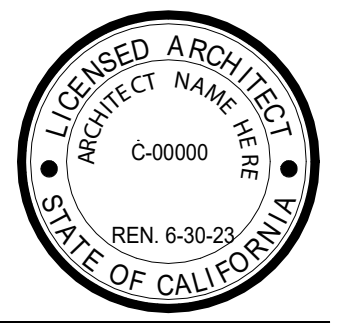


① EXTERIOR  
1 1/2" = 1'-0"

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Project address



OWNER: Owner's Name  
Owner's Street Address  
City, CA 90015

TITLE: **WALL TYPES & DETAILS**

**CONSTRUCTION DOCUMENTS**

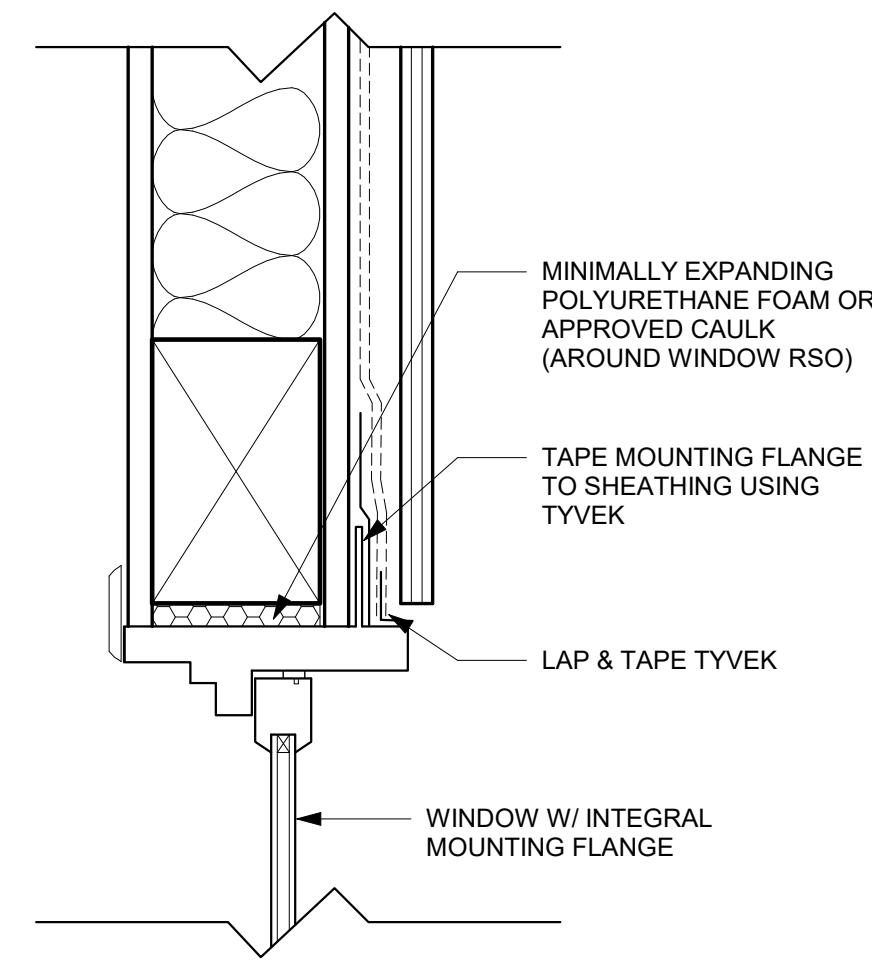
PROJECT NUMBER: Project Number

No.	Date	Submission
-	-	-

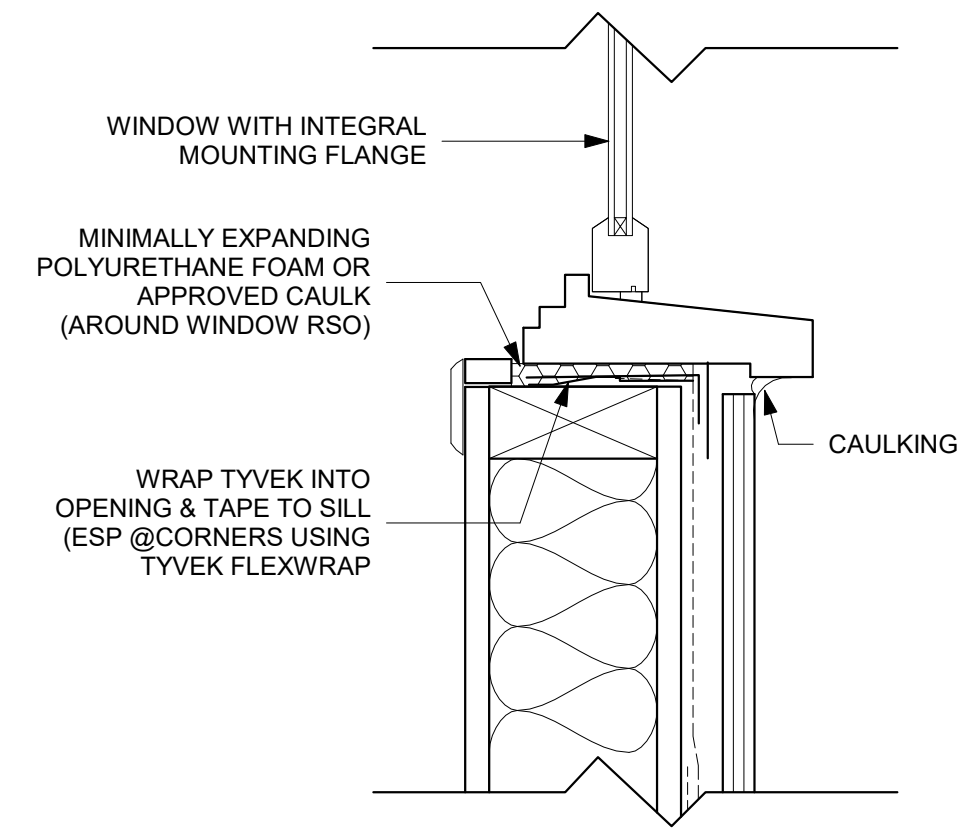
Date	Issue Date
Drawn by	XX
Checked by	XX

**A5.00**

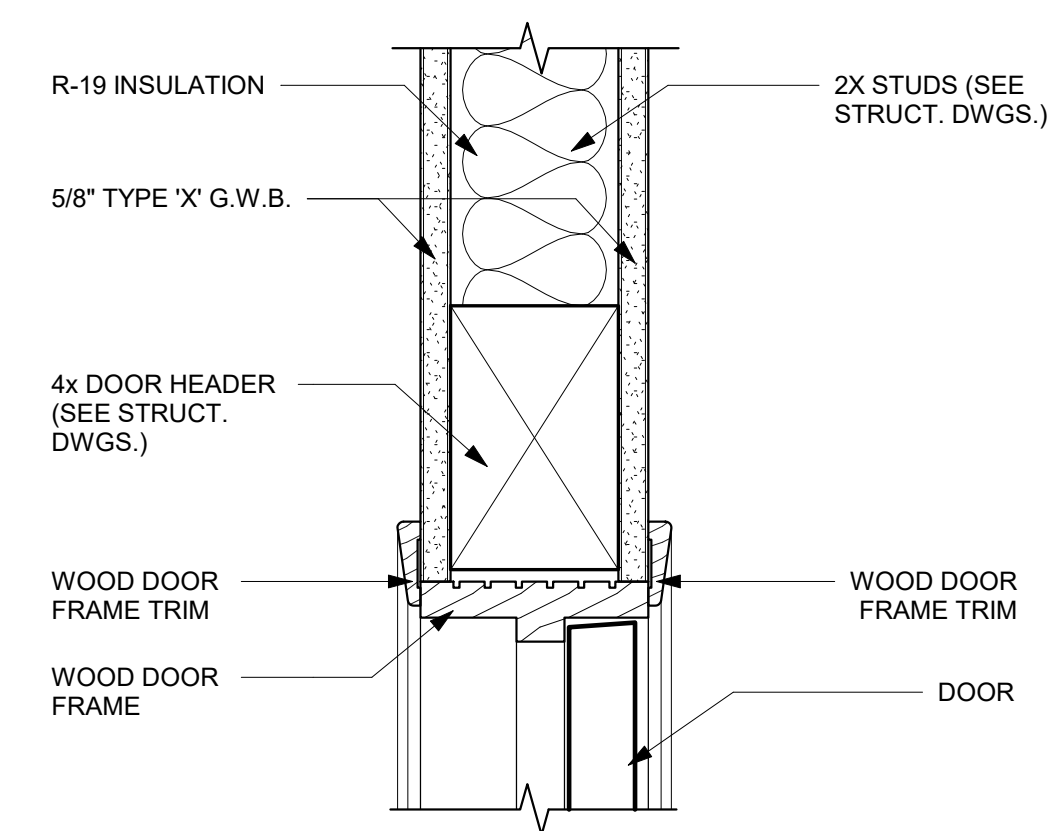
Scale: 1 1/2" = 1'-0"



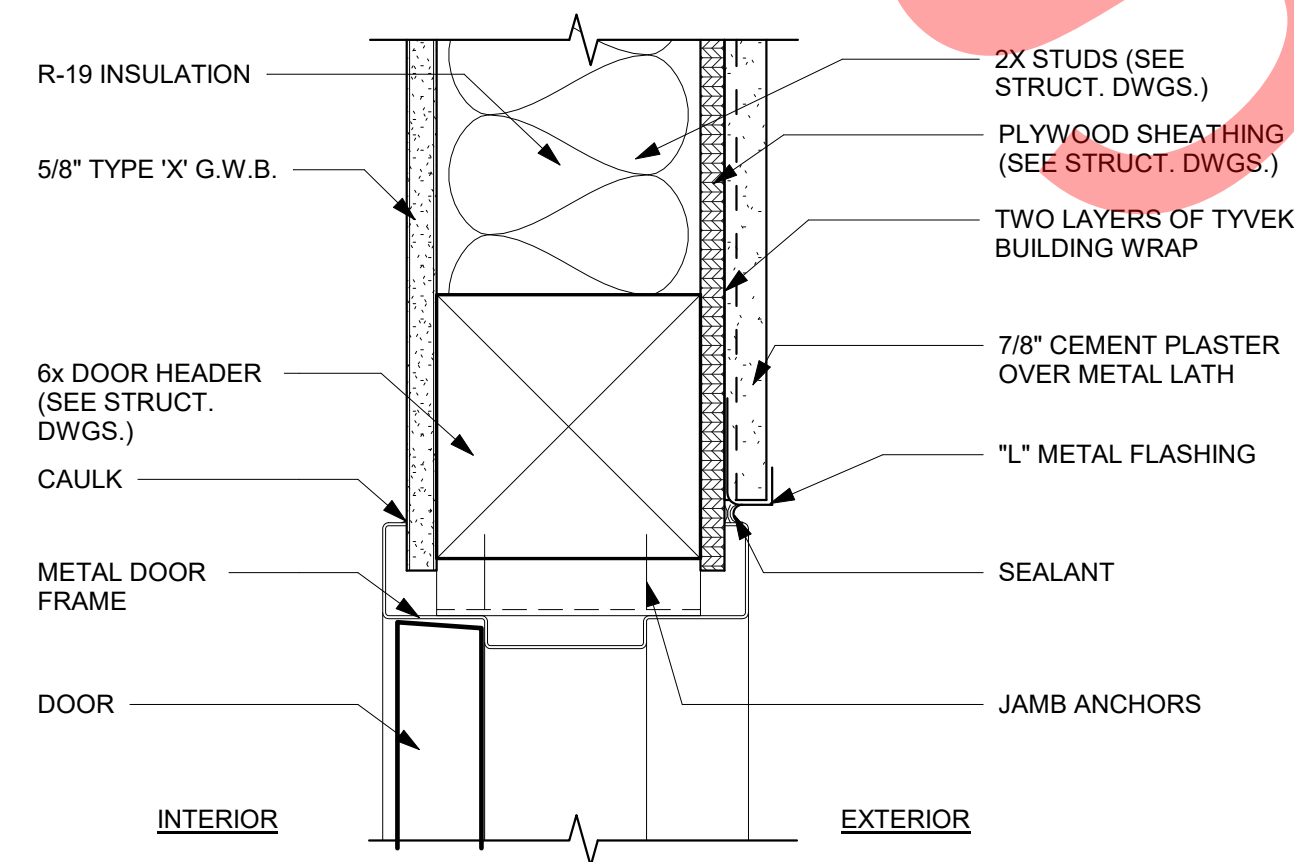
3 WINDOW HEAD/JAMB DETAIL  
3" = 1'-0"



4 WINDOW SILL DETAIL  
3" = 1'-0"

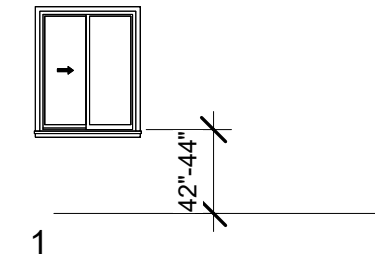


2 HEAD / JAMB DETAIL - INTERIOR SWING  
DOOR  
3" = 1'-0"



1 HEAD / JAMB DETAIL - EXTERIOR SWING  
DOOR  
3" = 1'-0"

WINDOW SCHEDULE														
NO.	TYPE	Type Comments	Type	WINDOW ROUGH OPENING DIMENSIONS			GLAZING		FRAME		DETAILS		REMARKS	Model
				WIDTH	HEIGHT	Sill Height	TYPE	COLOR	MATERIAL	FINISH	HEAD / JAMB	SILL		
A	1	SLIDING	48" x 60"	4' - 0 1/2"	5' - 0 1/2"	3' - 6"	LOW-E3	CLR	VYL	BRZ	3/A8.00	4/A8.00	TEMPERED	



WINDOW TYPE  
1/8" = 1'-0"

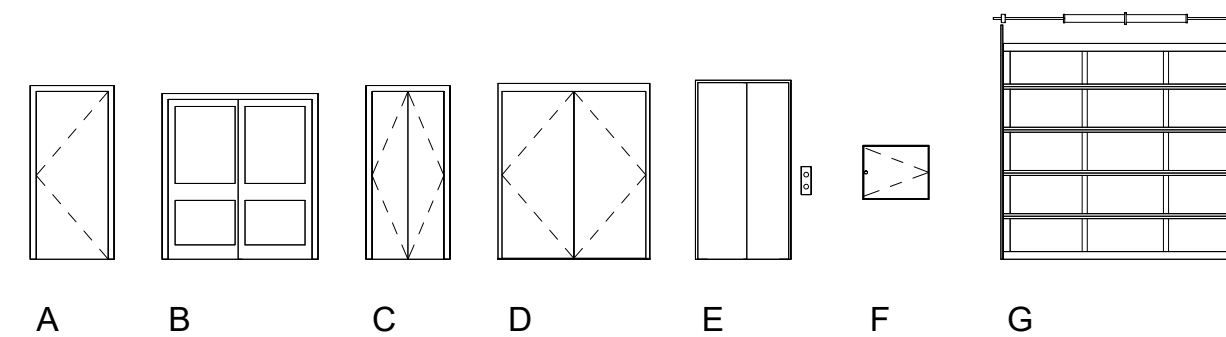
**LEGEND**

AA	ANODIZED
AF	ALUMINUM
CL	CLEAR
DG	DOUBLE GLAZE
FF	FACTORY FINISH
GL	GLASS
M	METAL
O	OPERABLE
PF	PAINT FINISH
SG	SINGLE GLAZE
VYL	VINYL

**NOTES**

1. VERIFY ALL DIMENSIONS AT FIELD BEFORE MANUFACTURING
- 2.

DOOR SCHEDULE														
NO.	TYPE	DOOR DIMENSIONS			MATERIAL	FINISH	CORE	FRAME		1/4" TEMP. GL	DETAILS SHEET NO.		THRESHOLD	REMARKS
		WIDTH	HEIGHT	THICKNESS				MATERIAL	FINISH		EXT HEAD / JAMB	INT HEAD / JAMB		
1	A	3'-0"	7'-0"	0'-2"	FRP	PF	SC	MTL	PF		1/A8.00		Yes	
2	A	3'-0"	6'-8"	0'-1 3/4"	WD	PF	HC	WD	PF			2/A8.00		
3	B	3'-8"	7'-0"	0'-2"	WD	PF	HC	WD	PF			2/A8.00		
4	C	3'-0"	7'-0"	0'-2"	WD	PF	HC	WD	PF			2/A8.00		
5	A	3'-0"	7'-0"	0'-2"	<varies>	PF	<varies>	MTL	PF		1/A8.00		<varies>	<varies>
6	D	6'-0"	7'-0"	0'-1 3/4"	MTL	PF	HC	MTL	PF		1/A8.00		Yes	
7	A	3'-0"	7'-0"	0'-2"	MTL	PF	HC	MTL	PF		1/A8.00			
8	E	2'-6"	2'-6"	0'-1 1/4"	MTL	FF	HC	MTL	FF					
9	F	3'-0"	7'-6"	0'-1 3/4"	MTL	FF	HC	MTL	FF					
10	H	3'-0"	8'-0"	0'-2"	ALM	FF	HC	ALM	FF	Yes			Yes	
11	J	6'-3"	7'-0"	0'-2"	ALM	FF	HC	ALM	FF	Yes			Yes	
12	K	6'-0"	7'-0"	0'-2"	ALM	FF	HC	ALM	FF	Yes			Yes	
13	L	16'-0"	10'-0"	0'-2"	MTL	PF	HC	MTL	PF					



DOOR TYPE  
1/8" = 1'-0"

**LEGEND**

ALM	ALUMINUM
CD	CLOSER DEVICE
DP	DOUBLE PANE
FF	FACTORY FINISH
FRP	FIBERGLASS REINFORCED
GL	GLASS
HC	HOLLOW CORE
HM	HOLLOW METAL
MTL	METAL
PF	PAINT FINISH
SC	SOLID CORE
ST	STEEL TUBE
WD	WOOD
WS	WEATHER STRIP

**NOTES**

1. ALL SECURITY OPENINGS SHALL COMPLY WITH DIVISION 67 OF THE LOS ANGELES CURRENT BUILDING CODE INCLUDING THE FOLLOWING
  - A. ALL PIN TYPE HINGES WHICH ARE ACCESSIBLE FROM OUTSIDE THE SECURED AREA WHEN THE DOOR IS CLOSED SHALL HAVE NON-REMOVABLE HINGE PINS.
  - B. DEADBOLTS SHALL CONTAIN HARDENED INSERTS.
  - C. STRAIGHT DEADBOLTS SHALL HAVE A MINIMUM THROW OF 1" AND AN EMBEDMENT OF 1/4".
  - D. A HOOK SHAPED OR AN EXPANDING LUG DEADBOLT SHALL HAVE A MINIMUM THROW OF 1/4".
  - E. CYLINDER GUARDS SHALL BE INSTALLED IN ALL CYLINDER LOCKS WHENEVER THE CYLINDER PROJECTS BEYOND THE FACE OF THE DOOR OR IS OTHERWISE ACCESSIBLE TO GRIPPING TOOLS.
  - F. ALL GLASS DOORS SHALL HAVE FULLY TEMPERED GLASS.
  - G. PROVIDE DEADLOCKING LATCH KEY OPERATED LOCKS ON EXTERIOR.
  - H. ALL GLAZING WITHIN 40" OF DOOR LOCK SHALL BE TEMPERED GLASS.
  - J. DOOR STOPS OF IN-SWINGING EXTERIOR DOORS SHALL BE ONE PIECE CONSTRUCTION.

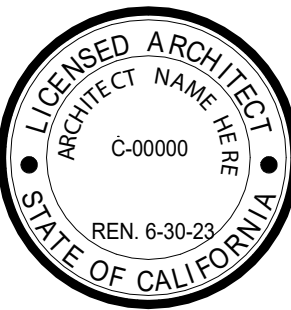
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**CONSTRUCTION NOTES:**

**Architect of Record**

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PROJECT NAME  
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Project address



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Owner's Street Address  
City, CA 90015

**SCHEDULES**

**CONSTRUCTION DOCUMENTS**

PROJECT NUMBER Project Number

No. Date Submission

Date Issue Date

Drawn by XX

Checked by XX

**A8.00**

Scale As indicated

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**CONSTRUCTION NOTES:**

- 2" DIA GRAB BAR
- SHOWER SEAT
- HANDHELD SHOWER HEAD W/ MIN 59" LONG FLEXIBLE HOSE
- GRAB BAR BACKING
- MIRROR

- 1 HR SEPARATION (PER TABLE R302.6)
- ⊘ EXHAUST FAN, ENERGY STAR RATED, W/ HUMIDITY SENSOR
- ⊘ SMOKE DETECTOR
- ⊘ CARBON MONOXIDE DETECTOR
- 11" CLOSET SHELF & POLE
- WC WATER CLOSET, MAX 1.28 GPF
- LAV LAVATORY, MAX 1.5 - MIN 0.80 GPM
- SHOWER SHOWER W/ SINGLE SHOWERHEAD, MAX 2 GPM @80 PSI FLOW RATE
- KITCHEN KITCHEN SINK W/ KITCHEN FAUCET, MAX 1.8 GPM @60 PSI FLOW RATE
- EV FUTURE EV CHARGER LOCATION, LABEL "EV CAPABLE"
- CFM CEILING FAN, ENERGY STAR

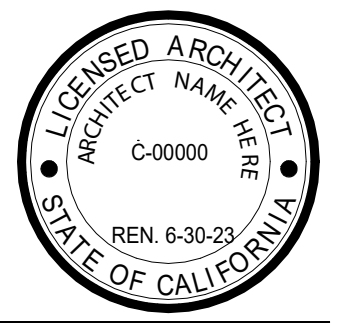
**LEGEND**

1/4" = 1'-0"

**Architect of Record**

Los Angeles, CA 90015  
 Cell: 213-xxx-xxxx  
 Email: xxx@com

PROJECT NAME  
 Project address  
 Project address



OWNER:  
 Owner's Name  
 Owner's Street Address  
 City, CA 90015

TITLE: ENLARGED PLANS

**CONSTRUCTION DOCUMENTS**

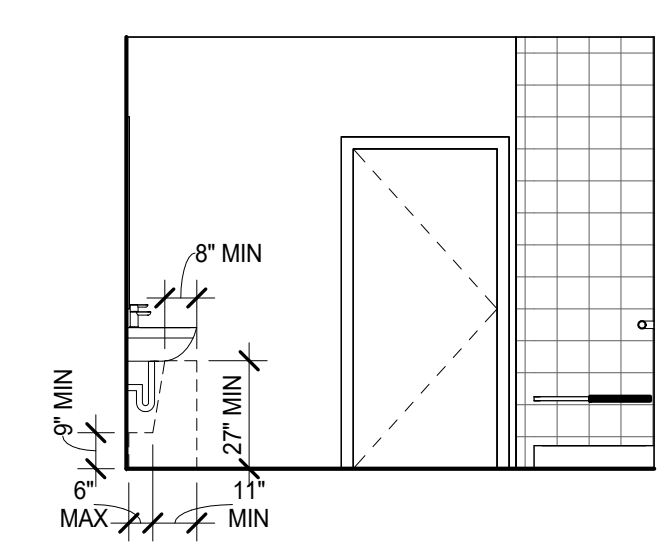
PROJECT NUMBER Project Number

No.	Date	Submission
-	-	-

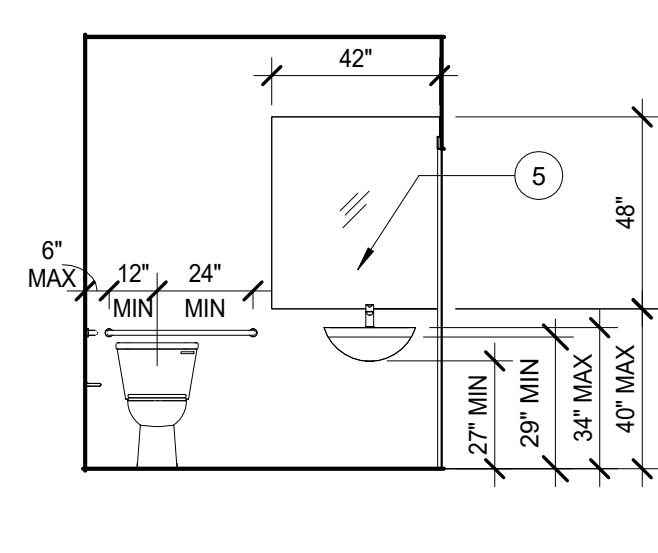
Date	Issue Date
Drawn by	XX
Checked by	XX

**A9.00**

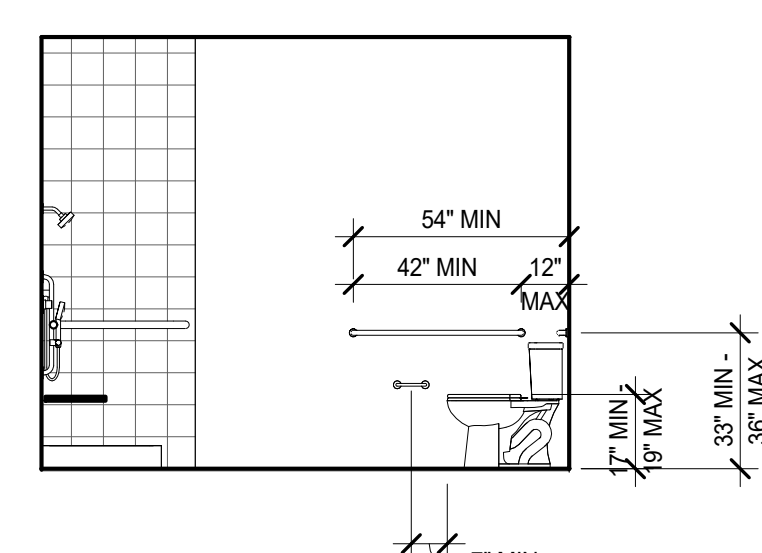
Scale 1/4" = 1'-0"



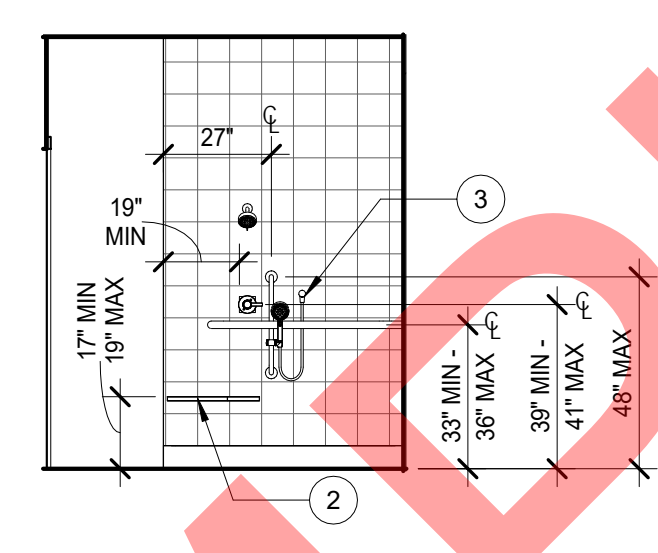
10 ELEVATION  
1/4" = 1'-0"



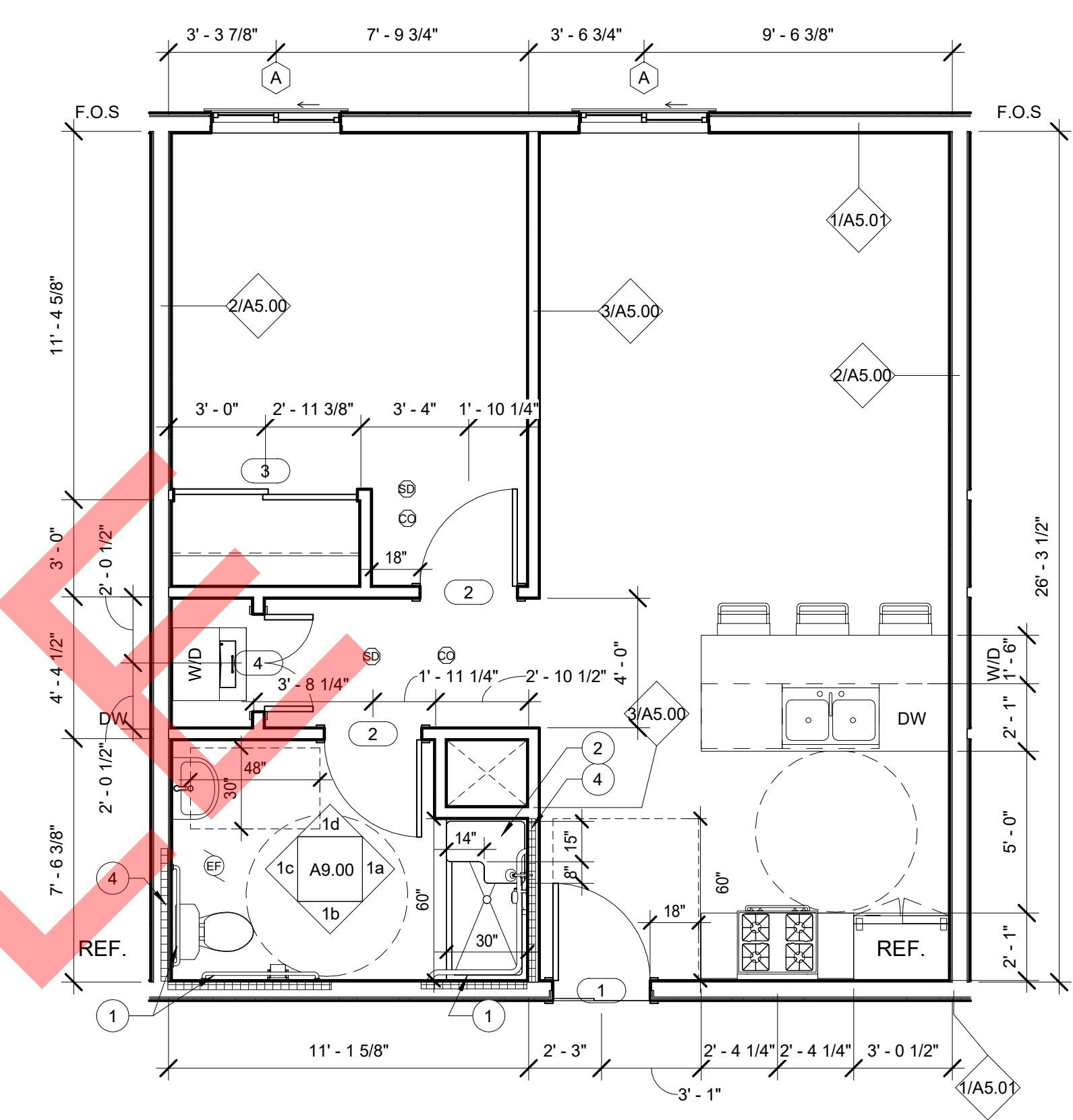
1c ELEVATION  
1/4" = 1'-0"



1b ELEVATION  
1/4" = 1'-0"



1a ELEVATION  
1/4" = 1'-0"



1 ENLARGED UNIT PLAN  
1/4" = 1'-0"

SAMPLE

STURUCTURAL PLANS PER  
ENGINEER'S DESIGN

SAMPLE