

**APPLICATION: NEW OR RENEWAL**

**I. The Following Abbreviations Identify Licenses Currently Available**  
 (as shown in the order found within the code and used in the examination classifications)

<b>SC</b> Steel Construction (Structural Steel, Welding, High Strength Bolting, Cold-Formed Steel Framing, Pile foundation) (Strengthen / Retrofit by wrapping with fiberglass or structural steel sheathing and Seismic Inspection Structural Concrete or Steel over 160' tall)	<b>MET</b> Methane
<b>CC</b> Concrete Construction (Pile/Pier Driven or Poured)	<b>SMK</b> Smoke Control
<b>MC</b> Masonry Construction (Pier Foundation)	<b>SR</b> Seismic Resistance (HVAC, Piping & Mechanical Unit, Electrical equipment, Exterior wall panel & anchorage, Suspended ceiling & anchorage, Access floor & anchorage, Steel storage racks & anchorage, Architectural components, Designated seismic systems, Seismic isolation system)
<b>WD</b> Wood Construction (Structural Wood, Cold-Formed Steel Framing if by screw attachment)	<b>WR</b> Wind Resistance
<b>SO</b> Soils / Grading (Pile/Pier Driven or Poured)	<b>PSC</b> Prestressed Concrete
<b>SFRM</b> Sprayed Fire-Resistant Materials (Mastic / Intumescent Fire Resistant Coatings) [Strengthen / Retrofit by wrapping w/fiberglass or structural steel sheathing]	<b>DIA</b> Drilled-in Anchor
	<b>GU</b> Gunitite / Shotcrete
	<b>EIFS</b> Exterior Insulation & Finish System

**II. REQUIREMENTS**

- A. Complete the “**Trade License Application**” found on the LADBS website [www.ladbs.org/forms/inspection\\_forms/2008/IN-App29 Trade Lic App.pdf](http://www.ladbs.org/forms/inspection_forms/2008/IN-App29%20Trade%20Lic%20App.pdf)
1. Submit a separate application for each license.
    - a. There is no longer a controlled activity or rider available.
  2. Indicate on the “Examination Title” line, the examination classification and if it is “New” or “Renewal”
  3. Complete the attached **Resume Sheet IN.FORM.50.DepExam(Rev. 07/16/2009)** (see page #4 & #5) and it must include employers current telephone number. Check Box for **New** or **Renewal** on the top of the application.
  4. Submit written **Verification of Experience** from previous and/or current employer on their company letterhead which shall be legibly signed by the owner, with a current telephone number. The number of verifications should satisfy the minimum qualifying experience (see page #3).
    - a. *New applicants:* Show at least the minimum experience required.
    - b. *Renewals:* Include work experience for the past three years in the related field.
    - c. *Self employed* applicants must also complete the attached **Self Employment Affidavit IN.FORM.51.DepExam(Rev. 07/16/2009)** (see page #6).
  5. Submit three (3) copies of the application.

- B. Provide two 1 1/2" x 2" full-faced passport photos taken within one year of the application date. Instant (Polaroid) type photos are not acceptable.
- C. Renewal applications shall be submitted with a copy of the existing license to be renewed.
- D. New Soils applicants shall submit a letter attesting to and verifying their qualifications from a Licensed Laboratory or Civil Engineer/Geologist which specializes in soil mechanics and/or geology. The application shall also include your qualifying experience and a copy of your California Engineers or Architects License.
- E. Provide an ICC wallet card or ICC proctored examination pass-letter for each license (if applicable) and as noted in the qualifications and experience sheet attached (see page #3).
  - 1. Exceptions:
    - a. Currently not required for new or renewals of MET / SMK / SR / WR / DIA / GU / EIFS classifications as ICC currently does not offer certification in these disciplines.
    - b. An ICC certification (if applicable) may be waived for registration **Renewal** applicants who are city employees utilizing the license for city business only. (i.e. Department of Public Works Bureau of Contract Administration, Los Angeles Harbor Department - WORLDPORT L.A., LAWA - Los Angeles World Airport, etc).
  - 2. An ICC certification is required for all **New** applications, including city employees.
- F. Provide copies of State, College, Trade school or High School diploma, degree's or certificates.
- G. Copies of transcripts may also be submitted.
- H. Submit the appropriate fees for each examination.

**III. APPLICATION FEES** (Fees are subject to change)

LICENSE APPLICATIONS	NEW	RENEWAL	CALCULATIONS
EACH	\$528.00	\$482.00	<b>Registration fee</b>
	10.56	9.64	2% One-Stop
	<u>31.68</u>	<u>28.92</u>	6% Systems Fee
	<b>\$570.24</b>	<b>\$520.56</b>	TOTAL

**A. SUBMIT APPLICATION AND REGISTRATION FEES**

- 1. Mail to: *DEPARTMENT OF BUILDING & SAFETY, LICENSING SECTION*  
 201 North Figueroa Street, Room #110  
 Los Angeles, CA 90012  
 Make checks payable to: Department of Building and Safety.

#### IV. MINIMUM QUALIFICATIONS & EXPERIENCE FOR DEPUTY APPLICANTS

APPLICATION	QUALIFICATIONS	EXPERIENCE
STEEL CONSTRUCTION (SC)	High School or Equivalent and current International Code Conference (ICC) wallet card or proctored examination pass letter in Structural Steel Welding (see foot note # 1)	Submit a signed, written verification of experience from your previous and/or current employers on their company letterhead to verify that you meet <b>at least one</b> of the minimum qualifications below.
CONCRETE CONSTRUCTION (CC)	High School or Equivalent and current ICC wallet card or proctored examination pass letter in Reinforced Concrete (see foot note # 2)	
MASONRY CONSTRUCTION (MC)	High School or Equivalent and current ICC wallet card or proctored examination pass letter in Structural Masonry	New Self Employed applicants must submit the Self Employment Certification ( <a href="#">See Page 6</a> ).
WOOD CONSTRUCTION (WD)	High School or equivalent and current ICC wallet card or proctored examination pass letter as a Residential or Commercial Building Inspector	<ol style="list-style-type: none"> <li>1. At least 4 years' experience as a Journey level Building Trades related field.</li> <li>2. Have a NICET (1) "Engineering Technical Certification Level II" with a minimum of 4 years of experience in related field (i.e. Soils/Grading Tech.).</li> <li>3. A minimum of 2 years related field experience at the level of foreman or supervisor with additional training in the technical requirements of the job.</li> <li>4. A combination of one year college work (minimum 24 semester units) in <u>Inspection Technology</u> with specific technical courses consistent with the type of certificate applied for and one year full time employment by an approved testing agency in the related field.</li> <li>5. A combination of 2 years' college work (minimum 48 units) in <u>Inspection Technology</u> with specific technical courses consistent with the type of certificate applied for.</li> <li>6. At least 2 years' experience as a Building Inspector for a municipality with majority of work in the related field.</li> <li>7. An Engineer or Architect licensed by the State of California.</li> </ol>
SOILS / GRADING (SO)	High School or equivalent. All associated schooling in this field. Letter from licensed laboratory / civil engineer / geologist and current ICC wallet card or proctored examination pass letter as EC Soils special Inspector	
SPRAYED FIRE-RESISTANT MATERIALS (SFRM)	High School or equivalent and current ICC wallet card or proctored examination pass letter in Spray-Applied Fire Proofing.	
METHANE BARRIER (MET)	High School or equivalent and manufacturer's certification as a qualified special inspector for each approved methane barrier product.	
SMOKE CONTROL (SMK)	High School or equivalent and expertise in fire protection engineering, mechanical engineering and current recognized certification as air balancers from National Environmental Balancing Bureau (NEBB) or Associated Air Balance Council (AABC). Or, have a NICET (1) "Engineering Technical Certification Level II" with a minimum of 4 years of experience in the related field.	
SEISMIC RESISTANCE (SR)	Engineer licensed by the Sate of California in the applicable design class; Civil, Structural, Mechanical or Electrical. Or, current registration as licensed Deputy in the appropriate discipline (SC, CC, MC, WD, or WR) to be inspected and approved by the design professional.	
WIND RESISTANCE (WR)	Engineer licensed by the Sate of California in the applicable design class; Civil, Structural, Mechanical or Electrical. Or, current registration as licensed Deputy in the appropriate discipline (SC, CC, MC, WD, or SR) to be inspected and approved by the design professional.	
PRE-STRESSED CONCRETE (PSC)	Valid L.A. Deputy License for Concrete Construction, current ICC wallet card or proctored examination pass letter in Prestressed Concrete, and a letter from a licensed laboratory / civil engineer to verify proof of experience.	
DRILLED-IN ANCHORS (DIA)	Valid L.A. Deputy License for Steel, Masonry, Concrete or Wood construction.	
GUNITE / SHOTCRETE (GU)	Valid L.A. Deputy License for Concrete Construction.	
EXTERIOR INSULATION & FINISH SYSTEM (EIFS)	High School or equivalent and EIFS certification from a nationally recognized testing agency (such as AWCI - Association of the Wall & Ceiling Industry) as EIFS Industry Professional - CEP or EIFS Inspector - CEI. And, certification as a qualified applicator for each approved product (if available).	
<b>ALL RENEWAL APPLICANTS</b>	All renewal applicants are required to include work experience and any additional education received during the past 3 years.	

1. ICC wallet card or proctored examination pass letter titled "Structural Steel Welding Special Inspector"(S-2) is required. Structural Steel and Bolting Special inspector"(S-1) is not sufficient.
2. ICC wallet card or proctored examination pass letter "Reinforced Concrete Special Inspector" is required. ("RCSI examination" and/or "RCSI Associate" certificates are **not** sufficient.)



# TRADE LICENSE APPLICATION

201 N. Figueroa Ave., Room 110  
 Los Angeles, CA 90012  
 (213) 482-0099

**Examination Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Applicant Name:** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Address City State Zip

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Driver's Lic#:** \_\_\_\_\_ **Height:** \_\_\_\_\_ **Weight:** \_\_\_\_\_ **Eyes:** \_\_\_\_\_ **Hair:** \_\_\_\_\_

Employer – Name and Address <small>* Only show experience needed to qualify for examination</small>	Duties Related to Examination	Dates	Total Time
		From: To:	YEARS/MOS
		From: To:	YEARS/MOS
		From: To:	YEARS/MOS
		From: To:	YEARS/MOS
		From: To:	YEARS/MOS

I hereby certify that all of the information that I have given herein is true and complete to the best of my knowledge and belief. I understand that any false statement will subject me to disqualification.

\_\_\_\_\_ Applicant's Full Signature

**FOR OFFICE USE ONLY:**

EXAM NUMBER	EXAM STATUS		
		Exam Date	
	Oral		
LICENSE NUMBER	Written		
	Final		
	Initial		

FEES		2 <sup>nd</sup> Fees (if applicable)
Approved for Exam By		
Filing Fee		
One Stop Surcharge		
System Surcharge		
Total Fees Due		

*For Cashier's Use Only*

# RESUME SHEET FOR REGISTERED DEPUTY INSPECTOR

NAME: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_ DATE: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ CELL PHONE #: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

NEW APPLICANT       RENEWAL APPLICANT      (LICENSE # \_\_\_\_\_)

**TYPE OF EXAMINATION:**

SC  CC  MC  WD  SO  SFRM  MET  SMK  SR  WR  PSC  DIA  GU  EFIS

**EDUCATION AND EXPERIENCE**

LAST GRADE COMPLETED:		DID YOU GRADUATE?		If Not, have you passed the GED?	
Name & location of schools	Dates attended	Degree / Provide copy	Seminars or Con-Ed Classes	Duration / Hours	Certificate / Provide copy
	From:				
	To:				
	From:				
	To:				
	From:				
	To:				
	From:				
	To:				

**EXPERIENCE:** Begin with your most recent job, then list each job separately. List all jobs and any periods of unemployment in the past 10-years. List any jobs you held more than 10-years ago which relate to the deputy certification you are applying for and indicate the amount of time performing that function. Include any military service.

DATES		EMPLOYER	DUTIES
MONTH & YEAR		NAME OF PRESENT EMPLOYER	YOUR TITLE:
FROM	TO		DUTIES:
		ADDRESS	
TOTAL			
YEARS	MONTHS	CITY, STATE AND ZIP CODE	
		EMPLOYERS TELEPHONE #:	

DATES		EMPLOYER	DUTIES
MONTH & YEAR		NAME OF PREVIOUS EMPLOYER	YOUR TITLE:
FROM	TO		DUTIES:
		ADDRESS	
TOTAL			
YEARS	MONTHS	CITY, STATE AND ZIP CODE	
		EMPLOYERS TELEPHONE #:	

DATES		EMPLOYER	DUTIES
MONTH & YEAR		NAME OF PREVIOUS EMPLOYER	YOUR TITLE:
FROM	TO		DUTIES:
		ADDRESS	
TOTAL			
YEARS	MONTHS	CITY, STATE AND ZIP CODE	
		EMPLOYERS TELEPHONE #:	

DATES		EMPLOYER	DUTIES
MONTH & YEAR		NAME OF PREVIOUS EMPLOYER	YOUR TITLE:
FROM	TO		DUTIES:
		ADDRESS	
TOTAL			
YEARS	MONTHS	CITY, STATE AND ZIP CODE	
		EMPLOYERS TELEPHONE #:	

DATES		EMPLOYER	DUTIES
MONTH & YEAR		NAME OF PREVIOUS EMPLOYER	YOUR TITLE:
FROM	TO		DUTIES:
		ADDRESS	
TOTAL			
YEARS	MONTHS	CITY, STATE AND ZIP CODE	
		EMPLOYERS TELEPHONE #:	

I authorize the City of Los Angeles Materials Control section to obtain current and previous employment verifications. I certify that all statements on this application and attachments are true and complete to the best of my knowledge. I understand that false, misleading or incomplete information shall be sufficient cause for disqualification and other penalties prescribed by law .

PRINT NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

(USE ADDITIONAL PAGES AS ATTACHMENTS IF NEEDED)

## DEPUTY INSPECTOR SELF- EMPLOYMENT AFFIDAVIT

I DO HEREBY DECLARE THAT I WAS OR AM CURRENTLY SELF-EMPLOYED AND PERFORMED THE DUTIES AS SHOWN AND FOR THE PERIODS NOTED BELOW. THIS SUBMITTAL IS PROVIDED TO VERIFY THE BACKGROUND, KNOWLEDGE AND AS QUALIFICATION FOR THE PRACTICAL EXPERIENCE PRE-REQUISITE FOR DEPUTY INSPECTOR :

DATES		SELF EMPLOYED	DUTIES
MONTH & YEAR		YOUR TITLE:	
FROM	TO		
		ADDRESS	
TOTAL			
YEARS	MONTHS	CITY, STATE AND ZIP CODE	
		TELEPHONE #:	

DATES		SELF EMPLOYED	DUTIES
MONTH & YEAR		YOUR TITLE:	
FROM	TO		
		ADDRESS	
TOTAL			
YEARS	MONTHS	CITY, STATE AND ZIP CODE	
		TELEPHONE #:	

DATES		SELF EMPLOYED	DUTIES
MONTH & YEAR		YOUR TITLE:	
FROM	TO		
		PROJECT ADDRESS	
TOTAL			
YEARS	MONTHS	CITY, STATE AND ZIP CODE	
		TELEPHONE #:	

I authorize the City of Los Angeles Materials Control section to obtain current and previous employment verifications. I certify that all statements on this application and attachments are true and complete to the best of my knowledge. I understand that false, misleading or incomplete information shall be sufficient cause for disqualification and other penalties prescribed by law .

PRINT NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

(USE ADDITIONAL PAGES AS ATTACHMENTS IF NEEDED)

# **EXAMINATION**

## **I. EXAMINATION INFORMATION FOR DEPUTY INSPECTORS**

The procedures for obtaining a Certificate of Registration as a Deputy Inspector and the regulation of such Inspectors are given in Chapter 17 of the Los Angeles Building Code. This Section requires that LADBS examine each applicant as to their experience, training and knowledge.

- A. EXAMINERS** A committee is made up of qualified individuals from the Departments building inspectors class, appointed by the Superintendent of Building, who will examine and evaluate each applicant's qualifications for the certificate applied for, in the following manner:
- B. NEW APPLICANT** (Except for soils/ grading applicants, see "D" below) A written examination and an oral interview is given to evaluate experience, knowledge and abilities. The examination of all new Deputy Inspector applicants, (except Soils/Grading applicants) are scored and weighed in two parts. Multiple choice Code questions are weighed 50% and the oral evaluation is weighed 50%. A minimum passing score of 70% is required for the written multiple choice Code questions . The oral evaluation will only be conducted after passing the written portion.
- C. RENEWAL APPLICANT** All renewal Deputy Inspector applicants are scored 100% on the multiple choice written code examination. No oral evaluation is necessary (Exception: SFRM). Expired licenses or significant code changes may require the applicant to be tested as a new deputy inspector.
- D. SOILS / GRADING DEPUTY NEW AND RENEWAL APPLICANT** The Soils / Grading examination will be graded and weighed in three parts: Oral Interview to evaluate qualifying experience and knowledge 30%, plan & geotechnical report reading 35%, and multiple choice code questions 35%. The minimum passing score is 70%.
- E. EXAMINATION NOTIFICATION** Applicants will be notified of the examination date and location by mail. This is a specially arranged and organized examination and you are required to attend on the date specified. Applications are valid for a period of six months from the cashier's validation date. If the examinations are not taken within that time period, the application and fees are forfeited. If the candidate wishes to pursue the license, a new application must be filed and fees paid.
- F. WRITTEN EXAMINATIONS SHALL BE TIMED AND A MAXIMUM TWO HOURS IN LENGTH EACH.**
- G. FAILURE OF EXAMINATION AND RETESTING** Every applicant who fails to pass a new or renewal examination shall not be eligible for re-examination until 30-days after taking the previous examination. A new application shall be submitted with the appropriate fees. A expired licensee may not conduct any action or represent the City of Los Angeles as a registered deputy inspector with an expired license.
- H. EXPIRATION OF LICENSES** All renewal applications shall be submitted 60-days in advance of the expiration date. A licensee may not conduct any inspection or represent the City of Los Angeles as a registered deputy inspector with an expired license. There is no extension of time for processing by the Department after the 30-day grace period. There will be no rescheduling of renewal examinations allowed after the 30-day grace period. Failure to complete the renewal of an expired license within 30-days of the expiration date constitutes abandonment of the license/s. The applicant will be required to resubmit as a new registered deputy inspector candidate.

## MATERIAL CONTROL DEPUTY PROGRAM



Every registered deputy inspector is requested to have internet connectivity and maintain a current and valid E-mail address on file with the licensing section of the Department. Your information may be submitted in writing. If your mailing address, telephone number or E-Mail address has changed, please notify the licensing section immediately. Information will periodically be sent electronically to deputies and it is important that you receive it. FAX machines and U.S. Postal mailings are being curtailed.

Mail to: *DEPARTMENT OF BUILDING & SAFETY, LICENSING SECTION*  
 201 North Figueroa Street, Room #110  
 Los Angeles, CA 90012

## II. REFERENCE MATERIALS

A list of reference materials is provided on [page #10](#) that displays what may be utilized for the examination process and are required to be at the immediate use of a Deputy Inspector while taking the examination and while working in a shop or in the field. It is recommended that you bring the following applicable reference books and Information Bulletins with you, on the day of your scheduled examination. Copies of research reports, if used for the examination, (not information bulletins) will be provided during testing. Both the new and renewal examination are open code book.

- A. **2008 CITY OF LA BUILDING CODE BASED ON 2007 CBC AND 2006 IBC.** Volumes I & II.
- B. You must obtain current and updated copies of the **LADBS Information Bulletins** for the Deputy examinations as listed on the attached summary of code references ([page #10](#)) from the Department's website.  
 1. [http://www.ladbs.org/faq/info\\_bulletins.htm#ib3](http://www.ladbs.org/faq/info_bulletins.htm#ib3)  
 2. The Department will not provide these to you for the examination.
- C. The summary of code references on [page # 10](#) is not a complete list. You are encouraged to bring with you all code books (ACI, ASTM, AISC, and other reference documents) to answer questions on identification, test methods, practices, classifications and standards for materials utilized in your discipline. You may use an alternative means to have this information within your possession for use during the examination and the use of Laptop computers is strongly recommended.
- a. **Steel Construction & Welding Deputies** shall also have current editions of the following references:
  - b. Structural Welding Code - Steel AWS D1.1
  - c. Structural Welding Code - Sheet Steel AWS D1.3
  - d. Structural Welding Code - Reinforcing Steel AWS D1.4
  - e. Filler Metal Specifications and other AWS technical manuals pertinent to the welding operations, procedures or processes being done.
  - f. AISC Manual of Steel Construction - Thirteenth Edition
- D. **Required equipment**, depending on the discipline sought, i.e. (1) Weld gauges, (2) Temperature measuring device, (3) Slump cone & rod, (4) Clinometer, (5) Probe, (6) Etc. , shall be available and maintained.

E. **SOURCES FOR PURCHASE OF REFERENCE MATERIALS**

Builder's Book, Inc. 8001 Canoga Ave. Canoga Park, CA 91304 (800) 273-7375 <a href="http://www.buildersbook.com">www.buildersbook.com</a>	I.C.C. 5360 South Workman Mill Rd. Whittier, CA 90601 (562) 699-0541 <a href="http://www.iccsafe.org">www.iccsafe.org</a>	AWCI 513 West Broad St., Suite 210 Falls Church, VA 22046 (703) 538-1600 <a href="http://www.awci.org">www.awci.org</a>
Building News, Inc. 10801 National Blvd. Los Angeles, CA 90064 (310) 474-7771 <a href="http://www.bnibooks.com">www.bnibooks.com</a>	OPAMP Technical Books 1033 N. Sycamore Ave. Los Angeles, CA 90038 (323) 464-4322 <a href="http://www.opamp.com">www.opamp.com</a>	Global Engineering Documents 15 Inverness Way East Englewood, CO 80112 (800) 854-7179 or (303) 397-7956 <a href="http://www.global.ihs.com">www.global.ihs.com</a>
The Masonry Society 3970 Broadway, Suite 201- D Boulder, CO 80304 (303) 939-9700 <a href="http://www.masonrysociety.org">www.masonrysociety.org</a>	American Concrete Institute P.O. Box 9094 Farmington Hills, MI 4833 (248) 848-3700 <a href="http://www.concrete.org">www.concrete.org</a>	Structural Engineering Institute 1801 Alexander Bell Drive Reston, VA 20191 (703) 295-6196 <a href="http://www.seintute.org">www.seintute.org</a>
		American Institute of Steel Construction One East Wacker Drive, suite 700 Chicago, IL 60601-1802 (312) 670-2400 <a href="http://www.aisc.org">www.aisc.org</a>

### III. CODE REFERENCES FOR DEPUTY EXAMINATION

Examination TYPE	2008 CITY OF LA BUILDING CODE BASED ON 2007 CBC AND 2006 IBC	<a href="#">INFORMATION BULLETIN</a> Click on link above to locate info-bulletins (see note # 2)
STEEL CONSTRUCTION (SC)	CHAPTERS: 1 (Vol.1) and 17, 22 (Vol.2). AISC #360-05, Part 16 Specs A, J & M (Steel Const Manual 13 <sup>th</sup> Edition). AISC 341-05	P/BC 2002-098 P/BC 2008-032, 034, 035, 042, 045, 046 & 058 AWS D1.1, 1.3, D1.4, A2.4
CONCRETE CONSTRUCTION (CC)	CHAPTERS: 1, Excerpt Sec. 96.200, 96.204 (Vol.1) and 17, 19 (Vol.2). ACI318-05	P/BC 2008-031, 034, 035, 042, 058, 061 & 062
MASONRY CONSTRUCTION (MC)	CHAPTERS: 1 ( Vol.1) and 17, 21 (Vol.2). TMS 402 -05/ACI 530-05/ASCE 5-05 (See note #1)	P/BC 2008-034, 035, 042, 058 & 061
WOOD CONSTRUCTION (WD)	CHAPTERS: 1 (Vol.1) and 17, 23 (Vol.2).	P/BC 2008-004, 007, 010, 034, 035, 042, 058, 093 & 098
SOILS / GRADING (SO)	CHAPTERS: 1 & Excerpt Sec. 96.02 (Vol. 1) and 17, 18, 33, 70 ( Vol. 2).	P/BC 2008-001, 028, 034, 035, 042, 050 & 121
SPRAYED FIRE-RESISTANT MATERIALS (SFRM)	CHAPTERS: 1, 5, 6, 7 (Vol. 1) and 17 (Vol. 2).	P/BC 2008- 034, 035, 042 & 098 ASTM STD E 605-00 & E 736-00 AWCI 12-B. EDITION 1 or 2
METHANE BARRIER (MET)	CHAPTERS: 1 (Vol. 1) and 17, 71 (Vol. 2). City of LA Research Reports for Methane Barrier Products.	P/BC 2002-101 & 102 (Also Known As P/BC 2004-102 which includes Standard Plan: Methane Hazard Mitigation (8 pages) P/BC 2008-34 & 35
SMOKE CONTROL (SMK)	CHAPTERS: 1, 9 (Vol.1) and 17 (Vol.2).	P/BC 2008-034 & 035
SEISMIC RESISTANCE (SR)	CHAPTERS: 1 (Vol.1) and 16, 17 (Vol.2).	P/BC 2008-034, 035 & 040
WIND RESISTANCE (WR)	CHAPTERS: 1 (Vol.1) and 16, 17 (Vol.2).	P/BC 2008-016, 034 & 035
PRE-STRESSED CONCRETE (PSC)	CHAPTERS: 1 (Vol.1) and 17, 19 (Vol.2). ACI 318-05	P/BC 2002-015 P/BC 2008-031, 034, 035, 042, 061 & 062
DRILLED-IN ANCHORS (DIA)	CHAPTERS: 1, 88 (Vol.1)and 17, 19, 21 (Vol.2). City of Los Angeles Research Reports for Anchors and Grouts.	P/BC 2002-092 P/BC 2008-034, 035, 042 & 058
GUNITE/ WET MIX SHOTCRETE (GU)	CHAPTERS: 1 (Vol.1) and 17, 19 (Vol.2). ACI 506 R-05 OR ACI 506 R-90	P/BC 2002-014 P/BC 2008-034, 035, 042, 051 & 061
EXTERIOR INSULATION & FINISH SYSTEM (EIFS)	CHAPTERS: 1 (Vol.1) and 17 (Vol.2). City of Los Angeles Research Reports for EIFS Products.	P/BC 2008-034 & 035

1. This book is titled “ Building Code requirements and specification for Masonry Structures”. You may bring TMS 402 -08/ACI 530-08/ASCE 5-08.

2. Some of the Information Bulletins P/BC 2008 are yet to be issued, if these are not available use the latest version.